

UNOFFICIAL COPY



THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

HOLLY CREEKMORE
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

Doc#: 1210119070 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/10/2012 09:25 AM Pg: 1 of 3

0005826273

HARSHADKUMA V PAREKH

PO Date: 03/07/2012

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

HARSHADKUMA V PAREKH AND SMITA H PAREKH HUSBAND AND WIFE

to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK dated October 19, 2007 calling for the
original principal sum of dollars (\$132,000.00), and recorded in Mortgage Record , page and/or instrument #
0729704235, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described
as follows, to wit:

863 C MCHENRY ROAD, WHEELING IL - 60090

Tax Parcel No. 03-03-301-084-0000

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 4th day of April, 2012.

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE
A DIVISION OF NATIONAL CITY BANK**

By

WENDY HAIRE

Its ASSISTANT VICE PRESIDENT

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HARSHAD KUMA V PAREKH

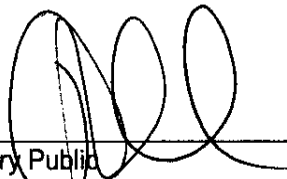
State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 4th day of April, 2012, personally appeared WENDY HARRÉ, ASSISTANT VICE PRESIDENT, of

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
HOLLY CREEKMORE



HOLLYCREEKMORE
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION
EXPIRES
NOVEMBER 26, 2012

UNOFFICIAL COPY

HARSHADKUMA V PAREKH

0005826273

PO Date: **03/07/2012**

LEGAL DESCRIPTION

ALL THOSE CERTAIN PARCELS OF LAND SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: PARCEL 863 C: THE SOUTHERLY 20.0 FEET OF THE NORTHERLY 40.0 FEET, AS MEASURED ALONG THE WESTERLY LINE OF THAT PART OF LOT 1, LYING SOUTHERLY OF A LINE DRAWN AT RIGHT ANGLES TO THE WESTERLY LINE THEREOF, FROM A POINT ON SAID WESTERLY LINE 70.04 FEET SOUTHERLY OF THE NORTHWESTERLY CORNER THEREOF, IN COLONIAL HILLS, BEING A RESUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 863 CP: THE EASTERLY 10.0 FEET OF THE WESTERLY 40.0 FEET AS MEASURED ALONG THE SOUTHERLY LINE OF THE SOUTHERLY 30.0 FEET, AS MEASURED ALONG THE WESTERLY LINE OF THE PART OF LOT 1, LYING SOUTHERLY OF A LINE DRAWN AT RIGHT ANGLES TO THE WESTERLY LINE THEREOF, FROM A POINT ON SAID WESTERLY LINE 70.04 FEET SOUTHERLY OF THE NORTHWESTERLY CORNER THEREOF, IN COLONIAL HILLS AFORESAID, IN COOK COUNTY, ILLINOIS. EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED DECEMBER 8, 2001, AS DOCUMENT NUMBER 18350423 MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 19, 1961 AND KNOWN AS TRUST NUMBER 28093, IN COOK COUNTY, ILLINOIS.