UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

JOAN L WIMSATT
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0004773579 PATRICK J BURKE PO Date: 03/30/2012

FOR PROTECTION OF OWNER, THIS RELEASE SHALL EF FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#; 1210122037 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/10/2012 10:22 AM Pg: 1 of 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK dated July 28, 2006 calling for the original principal sum of dollars (\$197,600.00), and recorded in Mortgage Record ______, page ______ and/or instrument # 0623320109, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit.

230 N OAK PARK AVE UNIT 2J, OAK PARK IL - 50.202

Tax Parcel No. <u>16-07-212-010-1029 VOL 0141</u>

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>4th</u> day of <u>April</u>, <u>2012</u>.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO A SUBSIDIARY OF NATIONAL CITY BANK

Ву

Its ASSISTANT VICE PRESIDENT

S XeS P 3 S X SC YAS E AS

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State of OHIO)	SS
County of MONTGOMERY COUNTY)	33

Before me, the undersigned, a Notary Public in and for said County and State this 4th day of April, 2012, personally appeared WENDY HARF ASSISTANT VICE PRESIDENT, of

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO A SUBSIDIARY OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

JOAN L WIMSATT NOTARY PUBLIC IN AND FOR THE STATE OF OHIO MY COMMISSION EXPIRES JULY 7, 2013 Notary Public
JOAN L WIMSATT

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PATRICK J BURKE 0004773579

PO Date: 03/30/2012

LEGAL DESCRIPTION

UNIT 21 IN THE SANTA MARIA CONDOMINIUM AS DELINEATED ON A SURVEY OF LOTS 1,2 AND 3, IN OWNER'S SUBDIVISION OF THE WEST 223.5 FEET AND THE SOUTH 10 FEET OF THE EAST 54.1 FEET OF THE WEST 277.6 FEET OF LOT 3 AND THE WEST 277.6 FEET OF LOT 2(EXCEPT THE SOUTH 115 FEET OF THE EAST 81.6 FEET OF THE WEST 261.6 FEET OF SAID LOT 2) OF JAMES W SCOVILLE SUBDIVISION OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH BANGE 13, EAST OF THE THIRD PRINICPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 29,1993 AS DOCUMENT NUMBER 96402515 AS AMENDED FROM TIME TO TIME TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.