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Recording Requested By: **RICHMOND MONROE GROUP**

When Recorded Return To:

RICHMOND MONROE GROUP PO Box 458 Kimberling City, MO 65686



Doc#: 1210129050 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/10/2012 09:54 AM Pg: 1 of 2



SATISFACTION

ING Bank #:902111785 "Lar.3" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PPLSENTS that ING BANK, FSB By: Richmond Monroe Group, Inc. as Attorney in Fact holder of a certain mortgage, made and executed by CHRISTOPHER LANE AND MELANIE DONNELLY, IN JOINT TENANCY, originally to ING BANK, FSB in the Count of Cook, and the State of Illinois, Dated: 08/25/2006 Recorded: 09/01/2006 as Instrument No.: 0624433131, does hereby acl now ledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This 'Ret arence Made A Part Hereof

Assessor's/Tax ID No. 17-08-228-006-0000

Property Address: 613 NORTH RACINE AVENUE, UNIT 4, ChilGAGO, IL 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

ING BANK, FSB By: Richmond Monroe Group, Inc. as Attorney in Fact PCA: 03/17/2011 as Instrument No.: 1107639091 On March 30th, 2012 3/0/4/5(

STATE OF MISSOURI COUNTY OF STONE

On March 30th, 2012, before me, SHARI MILLER, a Notary Public in and for STONE in the State of MISSOUF.i. personally appeared Tara Newton, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SHARI MILLER

Notary Expires: 05/01/2015 #11044030

SHARI MILLER My Commission Expires May 1, 2015 Stone County

Commission #11044030 (This area for notarial seal)

Prepared By: Shari Miller, RICHMOND MONROE GROUP 15511 STATE HWY 13, BRANSON WEST, MO 65737 417-447-2931

*S1M*7AMRC*03/30/2012 03:42:57 PM* AMRC49AMRC0000000000000013007* ILCOOK* 902111783 ILSTATE_MORT_REL *S1M*7AMRC*

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5091000 SNC STREET ADDRESS: 613 N. RACINE, UNIT #4

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-08-228-006-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 4 IN 613 N. RACINE AVE. CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 24 IN BLOCK 20 IN SUBDIVISION OF BLOCKS 9, 10, 24, 40 TO 42 AND THE SOUTHWEST PART OF BLOCK 43 IN OGDENS ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 10 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEMEOF FILED MARCH 26, 1856 AS DOCUMENT 83371, COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXTIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 27, 2006 AS DOCUMENT NUMBER 0620844025, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES ~ AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE PLAT OF SURVEY RECORDED JULY 27, 2006 AS DOCUMENT 0620844025, IN COOK COUNTY, ILLINOIS.

LEGALD

SS1

08/25/06

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