## UNOFFICIAL COPY

Loan No.	11-508016-3
THIS INSTR	UMENT WAS PREPARED BY:
BARBARA J. 1	VEHR

Doc#: 1210129012 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/10/2012 08:42 AM Pg: 1 of 2

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1601 W. BELMONT AVE.
CHICAGO, IL 60657

## Full Satisfaction and Release of Mortgage

## CENTRAL FLDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

	****DYNAPR	OP XXVI: 1430 TH	OMELIC, AN	Illinois limii	ED LIABILITY CO	MPANY***	
of the County of _	Соок	, and State of	<u>ILLINOI</u>	, all the	e right title, inter	est, claim or dem	and whatsoever
it may have acquire	ed in, through or b	y a certain Mortgage	e dated the	24 <sup>™</sup> day	of <u>August</u>	, 20 <u>11</u>	_, and recorded
		OK County, i					
and a certain Assig	nment of Rents d	ated the $24^{TH}$	day ofAuc	GUST , 2	0 <u>11</u> , and reco	orded in the Reco	order's Office of
Соок	County, in the Sta	te of <u>ILLINOIS</u>	, as Docum	ent No. <u>****</u>	1124204103***	*, to the p	remises therein
described as follow	ys, to-wit:				7,0		
LOT 33 IN EDGE	EWATER PARK	IN SECTION 5, TO	OWNSHIP 40	NORTH, RA	NGE 14, EAS f	OF THE THIR	D PRINCIPAL
MERIDIAN, ACC	ORDING TO TH	E PLAT THEREOF COUNTY, ILLINOIS	RECORDED .	JANUARY 20	), 1890 IN BOQ	K 39 OF PLATS	S, PAGE 45 AS
COMMONLY KN	OWN AS: 1430-	32 W. THOME AVI	E., CHICAGO,	IL 60660		0	
P/R/E/I #14-05-109	9-017-0000						

situated in the <u>CITY</u> of <u>CHICAGO</u>, County of <u>COOK</u>, and State of <u>ILLINOIS</u> together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said corporation has caused i	ts corporat	e seal to be hereto	affixed, and has	caused its name to be
signed to these presents by its Vice President, and attested this				
CENTRAL FEDERAL SAVINGS AND	LOAN A	SSOCIATION O	F CHICAGO	
ATTEST:				
Jeannie J. Hui, Assistant Secretary	Ву: _	Dun	J Horn Gerald I	Haase, Vice President
STATE OF <u>ILLINOIS</u> } SS.  COUNTY OF <u>COOK</u>   I, <u>Barbar</u>	a J. Nehr	t	he undersigned, a	Notary Public in and
for said County, in the State aforesaid, DO HEFEBY CERTIFY TH	НАТ	GERALD HAASE	, perso	nally known to me to
be the Vice President of <u>CENTRAL FEDERAL SAVINGS A</u>	ND LOAN	ASSOCIATION	OF CHICAGO	, a corporation
and	foregoing inversed the second	nstrument, appear said instrument as t to authority, giv	red before me thi such officers of ven by the Board	s day in person and said corporation and of Directors of said
GIVEN under my hand and Notarial Seal this30 <sup>TH</sup>	day of	MNACH	, 20	12
"OFFICIAL SEAL" BARBARA J. NEHR Notary Public, State of Illinois My Commission Expires July 11, 20		<u>Darrana z</u>		Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO:

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1601 W. BELMONT AVE. CHICAGO, IL 60657

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