

UNOFFICIAL COPY



Doc#: 1210129027 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/10/2012 09:12 AM Pg: 1 of 1

When Recorded Mail To:
GREEN TREE SERVICING LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 68293210

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **DAVID R. MONAHAN AND JENNIFER L. TOPPS N/K/A JENNIFER L. MONAHAN** to **BANK OF AMERICA, N A** bearing the date 01/19/2005 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book , Page , as Document # 0502747056.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

LOT 172 (EXCEPT THE NORTH 112 FEET THEREOF) AND THE NORTH 27 FEET OF LOT 173 IN FIRST ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property more commonly known as: 5236 S MLENAH AVE, CHICAGO, IL 60638-0000

Tax Code/PIN: 19-07-412-047-0000


Dated on 03/20/2012 (MM/DD/YYYY)

BANK OF AMERICA, N.A.

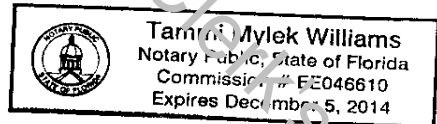
By: 
ASHLEY BRABAND VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/20/2012 (MM/DD/YYYY), by **ASHLEY BRABAND** as VICE PRESIDENT for **BANK OF AMERICA, N.A.**, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



TAMMI MYLEK WILLIAMS
Notary Public - State of FLORIDA
Commission expires: 12/05/2014



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 16030374 _@ CJ3642188 FORM1\RCNIL1



16030374

Handwritten vertical notes on the right margin, including the number '2' repeated several times and a signature at the bottom.