

# UNOFFICIAL COPY



1210133148

Doc#: 1210133148 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/10/2012 03:06 PM Pg: 1 of 3

Property of Cook County Clerk's Office

12-058753

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION**

PHH MORTGAGE CORPORATION  
PLAINTIFF,

-vs-

LINDA S. GOODMAN A/K/A LINDA  
GOODMAN; CAPITAL ONE BANK (USA)  
N.A.; BENEFICIAL FINANCIAL I, INC.,  
SUCCESSOR IN INTEREST TO  
BENEFICIAL ILLINOIS, INC. D/B/A  
BENEFICIAL MORTGAGE CO. OF  
ILLINOIS; UNKNOWN OWNERS AND NON-  
RECORD CLAIMANTS; UNKNOWN  
OCCUPANTS

DEFENDANTS

NO. 12CH11531

PROPERTY ADDRESS:  
2632 NEW STREET  
BLUE ISLAND, IL 60406

**NOTICE OF FORECLOSURE**  
**LIS PENDENS**

I, the undersigned, do hereby certify that the above entitled cause was filed in the  
above Court on March 30, 2012, for Foreclosure and is now pending in  
said Court.

**AND FURTHER SAYETH:**

1. Names of Title Holders of Record:

Linda S. Goodman

2. The following Mortgage is sought to be foreclosed:

3233785

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Mortgage made by Linda S. Goodman to Mortgage Electronic Registration Systems, Inc., as Nominee for Cendant Mortgage Corporation and recorded November 18, 2002 as Document No. 0021268743, Loan Modification Agreement recorded April 16, 2009 as Document No. 0910644004, in the Cook County Recorder's Office, having a legal description and common address as follows:

THE WEST 1/2 OF LOT 18 (EXCEPT THE EAST 15 FEET THEREOF) AND THE EAST 32 1/2 FEET OF LOT 17 IN THE SUBDIVISION OF THE NORTH 1/2 OF BLOCK 2 OF ASSESSOR'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 2632 New Street, Blue Island, IL 60406  
Permanent Index No.: 24-36-225-023-0000

3. Parties against whom foreclosure is sought:  
Linda S. Goodman a/k/a Linda Goodman; Capital One Bank (USA) N.A.; Beneficial Financial I, Inc., Successor in Interest to Beneficial Illinois, Inc. d/b/a Beneficial Mortgage Co. of Illinois; Unknown Owners and Non-Record Claimants; Unknown Occupants

SIGNATURE: \_\_\_\_\_

Attorney of Record

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)  
Michael N. Burke (6291435)  
Benjamin N. Burstein (6299216)  
Christopher A. Cieniawa (6187452)  
Jim DeMars (6292689)  
Michael Fisher (6216064)  
Hugh J. Green (6289616)  
Joseph M. Herbas (6277645)  
Dexter L. Holt (6244552)  
Alan Kaufman (6289893)  
Joel A. Knosher (6298481)  
Paul T. Massey (6293311)  
Lee Scott Perres (6181244)  
Marcos J. Posada (6295359)  
Laura A. Wolf (6297986)

**Laura A. Wolf**

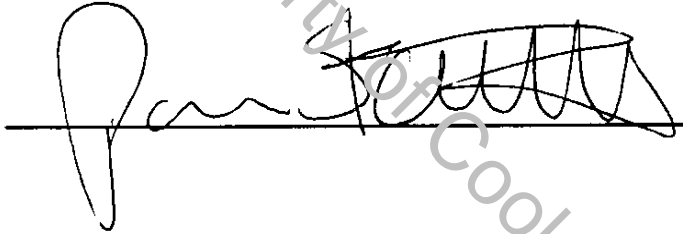
Fisher and Shapiro, LLC  
Attorneys for Plaintiff  
2121 Waukegan Road, Suite 301  
Bannockburn, IL 60015  
(847)291-1717  
Attorney No: 42168  
(IN COOK COUNTY: MAIL TO BOX 254)

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.**

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## CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HE/050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.



State of Illinois}  
County of Lake}

This instrument was acknowledged before me on 3/20/10 (date)

by Pamela Stavros (name/s) of person/s.

  
(Signature of Notary Public)