UNOFFICIAL COPY

Recording Requested By: CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915



Doc#: 1210133121 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 04/10/2012 02:18 PM Pg: 1 of 3







RELEASE OF MORTGAGE

CHARTER ONE BANK, N.A. #:99202666 .2 "LEONARD" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RBS Crizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. holder or a certain mortgage, made and executed by ALAN P. LEONARD, DIVORCED NOT SINCE REMARRIED, originally to CHARTER ONE BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 07/21/2000 Recorded: 12/31/2000 in Boo J/Rect/! iber: N/A Page/Folio: N/A as Instrument No.: DOC 0011242665, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 27-35-403-017-0000

Property Address: 17937 EMILY COURT, TINLEY PARK, IL 60477

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

O'Connor Title Guaranty, Inc.

FA-12-0112

S SC

12101 - 10

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RELEASE OF MORTGAGE Page 2 of 2

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B.

On March 14th. 2012

By: Vice-President John Endslow, Assistant

STATE OF Rhode Island COUNTY OF KENT

On March 14th, 2012 before me, ROBERT J. ROSE, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared John Endslow, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory scidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to rise that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual s) nade such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official soal,

Notary Expires: 08/20/2015 #51989

(This area for notarial seal)

DR.
COUNTY CIEPAS OFFICE Prepared By: Deb Das, CHARTER ONE BANK, N.A. 1 (177/ZENS DRIVE, RJW 215, RIVERSID

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EXHIBIT A

LOT 42 IN AVOID ALE MEADOWS SUBDIVISION PHASE 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF 11/18 SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A RESUBDIVISION OF LOTS 14, 15, 16, AND 17 IN AVONDALE MEADOWS PFASE 1, ACCORDING TO THE PLAT OF SUBDIVISION THEREOF As DOC Or COOK COUNTY CLEAKS OFFICE RECORDED AUGUST 18, 1990 AS DOCUMENT NO. 99-789515, IN COOK COUNTY, ILLINOIS.

PIN: 27-35-403-017-0000