UNOFFICIAL COP

When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1022277623

Doc#: 1210139061 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/10/2012 10:04 AM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE/ TRUST DEED

-- -- Contact JPMORCAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8/4', which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC ABGISTRATION SYSTEMS, INC. AS NOMINEE FOR PLATINUM CAPITAL GROUP D/B/A PRIMERA MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage/Trust Deed with all interest secured thereby, all light, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSICNET).

Said Mortgage/Trust Deed dated 07/07/2005, and made by ARTURO SOLIS AND MARIA SOLIS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, 18°C., AS NOMINEE FOR PLATINUM CAPITAL GROUP D/B/A PRIMERA MORTGAGE COMPANY and recorded 68/09/2005 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book as Instrument # 3522102058 upon the property situated in said State and County as more fully described in said Mortgage/Trust Deed or herein to wit

LOT 6 (EXCEPT THE NORTH 20 FEET THEREO) LOT 7 AND THE NORTH 6 FEET OF LOT 8 IN BLOCK 23 IN IRONWORKER'S ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTH FRACTIONAL HALF OF FRACTIONAL SECTION 8, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN AND ASSESSED TO THE THIRD PRINCIPAL ASSESSED TO THE THIRD PRINCIPAL MERIDIAN AND ASSESSED TO THE THIRD PRINCIPAL ASSESSED TO THE T ACCORDING TO THE PLAT THEREOF RECORDED JULY 2 1955 AS DOCUMENT NUMBER 2243363, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 26-08-403-030

Property more commonly known as: 10416 SOUTH AVE E, CHICAGO, IL 606.7

Dated on <u>O3 / 23 /2012 (MM/DD/YYYY)</u>
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINGE FOR PLATINUM CAPITAL GROUP D/B/A PRIMERA MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

STATE OF LOUISIANA PARISH OF OUACHITA

The foregoing instrument was acknowledged before me on <u>O3 /23 /2012 (MM/DD/YYYY)</u> by <u>Kai la Mia O7 -1</u> as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PLATINUM CAPITAL GROUP D/B/A PRIMERA MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

)oma Notary Public - State of LOUISIANA

Commission expires: Upon My Death

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152JPCAS 15928869 -- WAMU CJ3619038 MIN 100086600360030615 MERS PHONE 1-888-679-MERS FRMIL1

AMA WOO

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