UNOFFICIAL COP

When Recorded Return To: Nationstar Mortgage LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 596773944

Doc#: 1210139104 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/10/2012 01:49 PM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE/ TRUST DEED

FOR GOOD AND VALUAGUE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC PACISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR CITIMORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage/Trust Deed with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, whose address is 350 Highland Drive, Lewisville, TX 75067 (469)549-2000, TTS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage/Trust Deed dated 09/05/2008, at d made by KIMBERLY CLARK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and recorded 09/09/2008 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 0.325/346051 upon the property situated in said State and County as more fully described in said Mortgage/Trust Deed or herein to wit LOT 11 IN BLOCK 12 IN SOUTHDALE SUBDIVISION UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14 EA/T OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF SAUK TRAIL ROAD, ACCORDING TO THE PLAT THERE OF DECORDED OCTOBER 1, 1957 AS DOCUMENT 17025805,

IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 32-25-209-005-0000

Property more commonly known as:21715 ORION AVENUE, SAUK VLJ AGE, IL 60411

Dated on _____ / Zoit_ (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MEKS) AS NOMINEE FOR CITIMORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

KEENAN CAIN ASST. SECRETARY

This instrument was acknowledged before me, \(\sum_{\substack} \) \(\sum_{\sum_{\substack}} \) \(\sum_{\sum_{\substack}} \) \(\sum_{\sum_{\substack}} \) \(\sum_{\sum_{\substack}} \) \(\sum_{\sum_{\sub STATE OF TEXAS COUNTY OF DENTON

Notary Public - State of TEXAS

Commission expires:

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152NSMAV 15857773 -- CJ3638641 MIN 100011520056457940 MERS PHONE 1-888-679-MERS FRMIL1

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