

# UNOFFICIAL COPY



Doc#: 1210241087 Fee: \$42.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 04/11/2012 10:59 AM Pg: 1 of 3

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639743-12

**IN THE CITY OF CHICAGO, ILLINOIS  
DEPARTMENT OF ADMINISTRATIVE HEARINGS**

|   |   |                                  |
|---|---|----------------------------------|
| CITY OF CHICAGO, a Municipal Corporation, | ) |                                  |
|   | ) |                                  |
| Plaintiff,                                | ) | Docket Number: <b>10WD01968A</b> |
| v.  | ) |                                  |
|   | ) |                                  |
| <b>300 &amp; Done LLC</b>                 | ) | Buildings                        |
|   | ) |                                  |
| Defendant                                 | ) |                                  |

**RELEASE OF LIEN**

Pursuant to and in compliance with debt, GOLDMAN AND GRANT does hereby acknowledge satisfaction or release of claim **300 & Done LLC** on the following described property, to wit:

**PIN#: 25-15-302-012**

**Owner Name: 300 & Done LLC**

**Address: 10747 S. Michigan Avenue**

**City: Chicago**

**State: IL**

**Zip: 60623**

**Legal Description: LOT NUMBER: 2; SUBDIVISION: BIRKHOFF & NICHOLS ADD TO PULLMAN; SEC/TWN/RNG/MER: SEC 158 TWN 37N RNG 14E; MAP: 25-15-SW (E&F)**

Which Memorandum of Judgment was recorded as document No. **1113211036** case **10WD01968A** against **300 & Done LLC** In witness whereof, the undersigned has signed this instrument this **April 3, 2012**.

**STATE OF ILLINOIS  
COUNTY OF COOK**

**Goldman and Grant #36689  
205 W. Randolph Street, Suite 1100  
Chicago, Illinois 60606  
(312)781-8700**

Prep. by a mr: ↑

**STEWART TITLE COMPANY  
2055 West Army Trail Road, Suite 110  
Addison, IL 60101  
630-809-4000**

S N  
P 3  
S N  
SC N  
INT

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Property of Cook County Clerk's Office

LOT 25 IN BIRKOFF AND NICHOL'S ADDITION TO PULLMAN IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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**AFFIDAVIT AS TO  
ORIGINAL DOCUMENT**

State of Illinois )  
County of Dupage ) ss.

**WITNESSETH**, that the affiant, Tammy Redman, under oath and being fully advised as to the premises and circumstances, and being of sound mind and of legal age, and in reference to title to the premises, legally described as follows; to-wit:

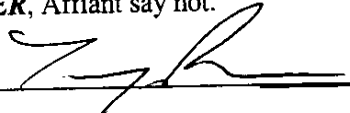
LEGAL: SEE ATTACHED EXHIBIT "A"

PIN: 2515-302-012

ADDRESS: 10747 S. Michigan Ave., Chicago, IL 60628

Does hereby affirmatively states that the Release attached hereto is a true and exact copy of the original document from our file which was executed by the parties, as the original has been lost. This document is being recorded for the purposes of placing a notice of said document in the public records.

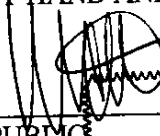
**FURTHER**, Affiant say not.

  
\_\_\_\_\_

STATE OF ILLINOIS ) SS  
COUNTY OF Dupage )

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE DO HEREBY CERTIFY THAT Tammy Redman, BEING PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME WAS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED AND DELIVERED THE SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 4<sup>th</sup> of April, 2012.

NOTARY PUBLIC  OFFICIAL SEAL  
**MARTHA MARTZ**  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 12/04/2012  
MY COMMISSION EXPIRES \_\_\_\_\_  
~~Prepared by and returned to:~~  
Stewart Title Company  
2055 W. Army Trail Road  
Suite 110  
Addison, IL 60101