

# UNOFFICIAL COPY



Doc#: 1210241020 Fee: \$44.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/11/2012 10:09 AM Pg: 1 of 4

WARRANTY DEED

3/2

137-207780

kj 34808 1/4

AFTER RECORDING RETURN  
THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR  
ATTORNEYS AT LAW  
7230 ARGUS DRIVE  
ROCKFORD, IL 61107

THIS INSTRUMENT, made and entered into this 27 day of Feb., 2012,  
by and between Secretary of Housing and Urban Development, of Washington, D.C., also  
known as the United States Department of Housing and Urban Development, party of the  
first part, and **MIDWEST RENTAL PROPERTIES, INC., 7622 W 159<sup>TH</sup> ST., ORLAND  
PARK, IL 60462**, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00),  
the receipt of which is hereby acknowledged, the said party of the first part has bargained and  
sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the  
second part, the following described real estate, commonly known as **17700 SPRINGFIELD  
AVE., COUNTRY CLUB HILLS, IL 60478**, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the  
provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the  
Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions  
reservations, conditions and rights appearing of record against the above described property;  
also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies)  
of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that  
he/she has good right to sell and convey the same; that the title and quiet possession thereto  
he/she will warrant and forever defend against the lawful claims of all persons, claiming  
same by, through or under him/her but no further of otherwise.

~~Den 3/2/12~~  
CITY OF COUNTRY CLUB HILLS  
EXEMPT  
REAL ESTATE TRANSFER TAX

Buyer's Acknowledgement: \_\_\_\_\_

STEWART TITLE COMPANY  
2055 West Army Trail Road, Suite 110  
Addison, IL 60101  
630-889-4000

S Y  
P 4  
S N  
SC Y  
INT AR

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development,

Signed, sealed and  
Delivered in the presence of:

[Signature] Michael Grier  
and  
[Signature]  
Andriana Cupid

Secretary of Housing and Urban Development

By: [Signature]  
for the United States Department of Housing

Urban Development, an agency of the United States of America.

"EXEMPT" under provisions of Paragraph (b),  
Section 4, Real Estate Transfer Tax Act.

2/28/12 [Signature]  
Date Buyer, Seller or Representative

STATE OF CA )  
COUNTY OF Fulton ) SS.

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared George S. [Signature] who is personally well known to me and known to be the person who executed the foregoing instrument bearing the date \_\_\_\_\_, 2012, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed on behalf of OFORI & ASSOCIATES, P.C., HUD's delegated Management and Marketing Contractors by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 27 day of February, 2012.

JODI M REED  
NOTARY PUBLIC - GEORGIA  
COBB COUNTY  
MY COMMISSION EXPIRES 11/13/15

[Signature]  
NOTARY PUBLIC

My commission expires: 11-13-15

PREPARED BY: Jodi Lan  
KOKOSZKA & JANCZUR  
140 S. Dearborn, Suite 1610  
Chicago, Illinois 60603

SEND SUBSEQUENT TAX BILLS & MAIL TO:  
Midwest Rental Properties Inc.  
7622 W. 159th St, # 7  
Orland Park, IL 60462

# UNOFFICIAL COPY

LOT 105 IN BLOCK 28 IN WINSTON PARK UNIT 5, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND ALSO THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF COUNTRY CLUB HILLS, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE COOK COUNTY RECORDERS OFFICE AS DOCUMENT NO. 21810812 ON FEBRUARY 17, 1972 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 26, 1972, AS DOCUMENT NO. 2604946, AND CERTIFICATE OF CORRECTION REGISTERED ON SEPTEMBER 6, 1972 AS DOCUMENT NO. 2646492, IN COOK COUNTY, ILLINOIS.

28-35-103-073

**P.I.N**

**C/K/A 17700 SPRINGFIELD AVE., COUNTRY CLUB HILLS, IL 60478**

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## STATEMENT BY GRANTOR AND GRANTEE

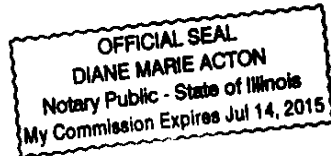
THE GRANTOR OR HIS AGENT AFFIRMS THAT, TO THE BEST OF HIS KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE ILLINOIS.

Dated 3/2/12

SIGNATURE \_\_\_\_\_  
Grantor or Agent

Subscribed and sworn to before  
me by the said  
this 2 (th) day of March 20 12.

Notary Public Diane Marie Acton



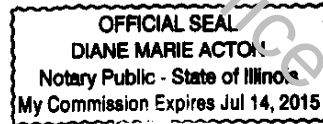
THE GRANTEE OR HIS AGENT AFFIRMS AND VERIFIES THAT THE NAME OF THE GRANTEES SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.

Dated: 3/2/12

SIGNATURE \_\_\_\_\_  
Grantee or Agent

Subscribed and sworn to before  
me by the said  
this 2 (th) day of March 20 12.

Notary Public Diane Marie Acton



NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.