1/2

## **UNOFFICIAL COPY**

201 05684

### SPECIAL WARRANTY DEED

Statutory (Illinois) (Corporation to Individual)

MAIL TO:

Richard A. Steinberg Attorney At Law 2713 N. Southport Avenue Chicago, IL 60614

NAME & ADDRESS OF TAXPAYER:

Auday Suliman 837 Jenkins Court Wheeling, IL 60090



Doc#: 1210244106 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 04/11/2012 03:31 PM Pg: 1 of 3

THE GRANTOR: Bank of America hational Association as Successor by Merger to LaSalle Bank National Association, as Trustee under the Trust Agreement for the Structured Asset Investment Loan Trust Series 2004-7, a corporation created and existing under and by virtue of the laws of the State of Texas and duly suthorized to transact business in the State of Illinois, party of the first part, for and in consideration of Ten (\$10.00) DOLLARS and other good and valuable considerations in hand paid, and pursuant to authority given by the Board of Directors of said corporation, by these presents does Remise, Release, Alien and Convey to Auday Suliman, 801 Western Avenue, Northbrook IL 60062, party of the second part, all interest in the following described Real Estate situated in the County of COOK, in the State of Illinois to wit:

### SEE LEGAL DESCRIPTION ATTACHED HERETO

Together with all and singular the hereditaments and apprintenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, his/her heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, his/her heirs and assigns, that it has not done or suffered to be done, anything where by the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

The Warranties given herein are limited to the acts of the Grantor and subject to easements, covenants and restrictions of record.

Permanent Real Estate Index Number(s): 03-10-101-035-0000 Property Address: 837 Jenkins Court, Wheeling, IL 60090

In Witness Whereof, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to the presents by its X / (ce) President, and attested by its X Secretary, this A day of A and A of A are A of A and A of A are A of A and A of A are A of A and A are A of A are A are A of A are A a

IMPRESS CORPORATE SEAL HERE Name of Corporation: Bank of America National Association as Successor by Merger to LaSalle Bank National Association, as Trustee under the Trust Agreement for the Structured Asset Investment Loan Trust Series 2004-7 by: Wells Fargo Bank, N.A. as its Attorney-In-Fact

NATHAN L. BRENNAN
Vice President Loan Documentation

ATTEST: X Secretary (SEAL

NOTE PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

JANENE BRENNAN
Vice President Loan Documentation

1210244106 Page: 2 of 3

# **UNOFFICIAL COPY**

STATE OF /OWA )			
County of Dallas )SS			
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT X Nother L Brendary personally known to me to be the X 1/Ce President of Wells Fargo Bank, N.A. as Attorney-In-Fact for Bank of America National Association as Successor by Merger to LaSalle Bank National Association, as Trustee under the Trust Agreement for the Structured Asset Investment Loan Trust Series 2004-7, and Personally known to me to be the America National Association as Successor by Merger to LaSalle Bank National Association, as Trustee under the Trust Agreement for the Structured Asset Investment Loan Trust Series 2004-7, and Personally known to me to be the X Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such 1/Ce President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  Given under my hand and notarial seal, this 1/2 day of March, 20/12  COUNTY - ILLINOIS TRANSFER STAMPS  EXEMPT UNDER PROVISIONS OF PARAGRAPH  Secretary they signed and delivered the said instrument, appeared before me this day of March, 20/12  COUNTY - ILLINOIS TRANSFER STAMPS  EXEMPT UNDER PROVISIONS OF PARAGRAPH  Secretary they signed and delivered the said instrument and caused the corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, as their free and voluntary act, and as the free and voluntary act and severally act and severall			
NAME AND ADDRESS OF PREPARER:			
Freedman Anselmo Lindberg LLC 1807 W. Diehl Road, #333 Naperville, IL 60563-1890  Property Address: 837 Jenkins Court, Wheeling, IL 60090	Buyer, Seller	or Representative	
** This conveyance must contain the name and address of the Grantee for tax billing purposes: (C <sub>1</sub> 'a <sub>2</sub> . 55 ILCS 5/3-5020) and name and			
address of the person preparing the instrument: (Chap. 55 ILCS	5 5/3-5022).	0,	
			RE593B
REAL ESTATE TRANSFER	PREMIER 1350 W. NORTHWE ARLINGTON HEIGH (847) 255-1	ST HIGHWAY	WARRANTY DEED Statutory (Illinois)
03-10-101-035-0000   20120301600796   Q9V1U7			

1210244106 Page: 3 of 3

## UNOFFIGIAL COPY

File No.: 2011-05684-PT

Commitment No.: 2011-05684-PT

#### PROPERTY DESCRIPTION

The land referred to in this commitment is described as follows:

LOT 14 IN FIRST ADDITION TO DUNHURST UNIT NO. 4 BEING A RESUBDIVISION OF THE WEST 30 FEET OF LOT 9 AND THE EAST 30 FEET OF LOT 10 IN BLOCK 1 AND THE SOUTH 314.0 FEET OF LOT A IN DUNHURST HEIGHTS SUBDIVISION, UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO PART OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID SUBDIVISION RECORDED OCTOBER 18, 1957 AS DOCUMENT 17041853, IN COOK COUNTY, ILLINOIS.

