

# UNOFFICIAL COPY

## SUBORDINATION OF LIEN (ILLINOIS)

**Mail to: BMO Harris Bank N.A.**  
3800 Golf Rd., Suite 300  
P.O. Box 5036  
Rolling Meadows, IL 60008



**Doc#: 1210246024 Fee: \$44.25**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/11/2012 10:41 AM Pg: 1 of 3

ACCOUNT # 6100705898

The above space is for the recorder's use only

**PARTY OF THE FIRST PART:** BMO Harris Bank N.A. is/are the owner of a mortgage/trust deed recorded August 4th, 2005 and recorded in the Recorder's Office of Cook County in the State of ILLINOIS as document no. 0521604192 made by Luis A Gonzalez, BORROWER(S), to secure an indebtedness of \*\* \$25,000.00 \*\* and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of ILLINOIS, to wit:

Legal Description: See attached legal description

Permanent Index Number(s): 11-32-120-038-1027

Property Address: 1537 W FARWELL UNIT 3N, CHICAGO, IL 60626

**PARTY OF THE SECOND PART: BMO HARRIS BANK N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR** has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 4/4/2012 day of \_\_\_\_\_, \_\_\_\_\_ and recorded in the Recorder's office of Cook County in the state of ILLINOIS as document No. 1210246023, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed \*\* \$139,000.00 \*\* and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: February 27th, 2012

*This is to certify that this is a TRUE AND EXACT copy of the Original Document*

*Holly Martinez*  
Holly Martinez, Officer

FIDELITY NATIONAL TITLE

51002461  
2 of 2





# UNOFFICIAL COPY

## FIDELITY NATIONAL TITLE INSURANCE COMPANY

3139 LINCOLN AVE #228, CHICAGO, ILLINOIS 60657

PHONE: (773) 549-1100  
FAX: (773) 549-2041

ORDER NUMBER: 2011 051002461 UCH  
STREET ADDRESS: 1537 W Farwell Ave. #3N

CITY: Chicago  
TAX NUMBER: 11-32-120-038-1027

COUNTY: COOK COUNTY

### LEGAL DESCRIPTION:

#### PARCEL A:

UNIT 1537/3N IN 1529-37 W. FARWELL CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

#### PARCEL 1:

LOT 6 AND THE EAST HALF OF THE VACATED ALLEY WEST OF AND ADJOINING THE SAID LOT 6 IN BLOCK 42 IN ROGERS PARK IN SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOT 3 AND WEST HALF OF THE VACATED ALLEY EAST OF AND ADJOINING SAID LOT 3 IN JOHN W. SWEET'S RESUBDIVISION OF LOTS 7 TO 13 IN BLOCK 42 IN ROGERS PARK IN SECTIONS 30, 31 AND 32 TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED 3-6-01 AS DOCUMENT NUMBER 0010174904, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL B:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 24, LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0010174904.