UNOFFICIAL COPY

SUBORDINATION OF LIEN (ILLINOIS)

Mail to:

BMO Harris Bank N.A.

3800 Golf Rd., Suite 300

P.O. Box 5036

Rolling Meadows, IL 60008



Doc#: 1210246024 Fee: \$44.25 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 04/11/2012 10:41 AM Pg: 1 of 3

ACCOUNT # 6100205898

The above space is for the recorder's use only

PARTY OF THE FIRST PAPT: BMO Harris Bank N.A. is/are the owner of a mortgage/trust deed recorded August 4th, 2005 and recorded in the Recorder's Office of Cook County in the State of ILLINOIS as document no. 0521604192 made by Luis A Gorzalez, BORROWER(S), to secure an indebtedness of ** \$25,000.00 ** and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of ILLINOIS, to wi:

Legal Description: See attached legal description

Permanent Index Number(s): 11-32-120-038-1027

Property Address: 1537 W FARWELL UNIT 3N, CHICAGO, IL 60626

PARTY OF THE SECOND PART: BMO HARRIS BANK N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Tart be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and synniciency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Berrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its montgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the and recorded in the Recorder's office of Cook County in the state of ILLINOIS as document No. \(\lambda 20.022 \), reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed ** \$139,000.00 ** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: February 27th, 2012
This is to contify that this is A TRUE AND EXACT Copy of the
Original Document Doclar Martinez
Holly Martinez Officer

FIBELITY NATIONAL TITLE

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ed die County in 1210246024 Page: 2 of 3

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This instrument was prepared by: Holly Martinez, BMO Harris Bank N.A., Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}	
SS. County of COOK}	as Printy of Lab consists of contact models
I, Mark Glowa, a notary public in and for said County, in the State aforesaid, DO HEREB Holly Martinez, personally known to me to be a Officer, of BMO Harris Bank N.A., a copersonally known to me to be the same person whose name is subscribed to the foregoing before me this day in person and severally acknowledged that as such Officer, he/she sign said instrument and caused the corporate seal of said corporation to be affixed thereto, pugiven by the Board of Directors of said corporation, as their free and voluntary act, and as act of said corporation, for the uses and purposes therein set forth. GIVEN Under my hand and notorial seal on February 27th, 2012 **OFFICIAL MARK GNAMESSION EXP.** **MY COMMISSION EXP.**	rporation, and instrument, appeared ed and delivered the rsuant to authority the free and voluntary SEAL LOWA
Mark Glowa, Notary	
Commission Expires date of May 21st, 2014	and the second of the second o
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FROM:	ediants withoutants
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TO:	1908 F 17094 F

Mail To: BMO Harris Bank N.A. 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008

1210246024 Page: 3 of 3

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3139 LINCOLN AVE #228, CHICAGO, ILLINOIS 60657

PHONE: (773) 549-1100

FAX:

(773) 549-2041

ORDER NUMBER:2011

051002461

STREET ADDRESS: 1537 W Farwell Avc. #3N

COUNTY: COOK COUNTY

CITY: Chicago

TAX NUMBER: 11-32-120-038-1027

LEGAL DESCRIPTION:

PARCEL A:

UNIT 1537/3N IN 1529-37 W. FARWELL CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

UCH

PARCEL 1:

LOT 6 AND THE EAST HALF OF THE VACATED ALLEY WEST OF AND ADJOINING THE SAID LOT 6 IN BLOCK 42 IN ROGERS PARK IN SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 3 AND WEST HALF OF THE VACATED /LIEY EAST OF AND ADJOINING SAID LOT 3 IN JOHN W. SWEET'S RESUBDIVISION OF LOTS 7 TO 13 IN BLOCK 42 IN ROGERS PARK IN SECTIONS 30, 31 AND 32 TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED 3-6-01 AS DOCUMENT NUMBER 0010174904, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMEN'S.

PARCEL B:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 24, LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0010174904.