

UNOFFICIAL COPY

Doc#. 1210257160 fee: \$50.00
Date: 04/11/2012 09:21 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

Prepared By: Mohamed Razik Monnamohamed
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: April 9, 2012
MIN: 100020071026746573
MERS Phone: 1-888-679-6377

Loan#: 7102674657
Invoice#: E1966877
Package#: 77629403
Document#: 2566979

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by PHILIP D HAMP / LAURA L HOCHULI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for MERRILL LYNCH CREDIT CORPORATION MORTGAGEE, dated May 18, 2009 and filed for record June 17, 2009 as Document Number 0916804014 for Loan Amount of \$400000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 14-33-302-156-1001

****See Attached Exhibit A for Legal Description**

PROPERTY ADDRESS: 1960 NORTH HOWE STREET CHICAGO, Illinois 60614

STATE OF Minnesota)
COUNTY Ramsey) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC (MERS) as nominee for MERRILL LYNCH CREDIT
CORPORATION

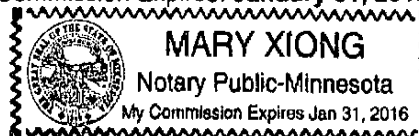
By

Ayeng Her, Assistant Secretary

On April 9, 2012 before me, the undersigned, a Notary Public in and for said State personally appeared Ayeng Her the Assistant Secretary, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for MERRILL LYNCH CREDIT CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Mary Xiong, Notary Public

My Commission Expires: January 31, 2016



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Exhibit A

UNIT 1960A IN 1960 NORTH HOWE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 27-1/2 FEET OF THE NORTH 61.88 FEET OF THAT PART OF LOT 3 LYING WEST OF HOWE STREET AND EAST OF THE EAST LINE OF ALLEY IN BLOCK 2 IN SHEFFIELD'S ADDITION IN CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED) AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 91-502459 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



U02566379

1426 4/6/2012 77629403/1

Property of Cook County Clerk's Office