

UNOFFICIAL COPY

Doc#. 1210257172 fee: \$50.00  
Date: 04/11/2012 08:22 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**PREPARED BY:**  
FIFTH THIRD BANK  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI OH 45227

**WHEN RECORDED MAIL TO:**  
FIFTH THIRD BANK  
LIEN RELEASE  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI OH 45227

**SUBMITTED BY:** ARTHURENE MARKS

Loan Number: 8083511  
MERS ID#:  
MERS PHONE#:

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Original Mortgagor(S): LLOYD W SHEPARD AND TERRI J SHEPARD, HUSBAND AND WIFE  
Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY  
Original Instrument No: 0318844084 Original Deed Book: NA Original Deed Page: NA  
Date of Note: 06/26/2003 Original Recording Date: 07/07/2003  
Property Address: 150 BARTON AV EVANSTON, IL 60202

Legal Description: LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK AND STATE OF IL, AND BEING DESCRIBED IN A DEED DATED JUL-07-1986, AND RECORDED JUL-09-1986 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE AND REFERENCED AS FOLLOWS: BOOK AND PAGE 3529573. THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: THE SOUTH 50 OF THE NORTH 110 FEET OF LOT 24 AND THE SOUTH 50 FEET OF THE NORTH 110 FEET OF LOT 25 IN RIDGE VIEW, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED IN BOOK 163 OF PLATS, PAGE 43.

PIN #: 11-30-115-043-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/10/2012.

**FIFTH THIRD MORTGAGE COMPANY**



By: KRIS KLEEHAMER  
Title: Assistant Vice-President

State of OH }  
County of Hamilton }

This instrument was acknowledged before me on 04/10/2012 by KRIS KLEEHAMER, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: VOLDIA I.  
SALAZAR-RIVERA  
My Commission Expires:

# UNOFFICIAL COPY

09/18/2013

Resides in: Hamilton



VOLDIA I. SALAZAR-RIVERA  
Notary Public, State of Ohio  
My Commission Expires  
September 18, 2013

Property of Cook County Clerk's Office