

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
415610200289

Prepared by: Charlotte Wylie

73042140

**SUBORDINATION OF MORTGAGE**

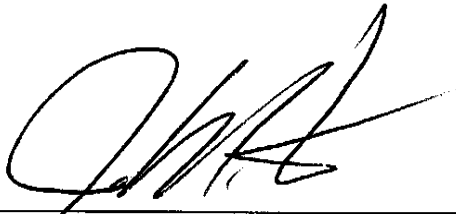
IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document /Instr No. 0520216079, at Volume/Book/Sheet , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.**

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, executed by Kathryn E Herrera and Danilo A Herrera, being dated the 23 day of March 2012 in an amount not to exceed \$119,818.00 and recorded in Official Record Volume \* , Page \_\_\_\_\_, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

\* 1210008386

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 09th day of March, 2012.

By:   
Juan Martinez, Bank Officer

# UNOFFICIAL COPY

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 09th day of March, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Juan Martinez, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



MICHELLE LIGHTFOOT  
Notary Public - Arizona  
Maricopa County  
Expires 05/15/2013

My Commission Expires: \_\_\_\_\_

*Michelle Lightfoot*  
\_\_\_\_\_  
Notary Public

Michelle Lightfoot

Property Clerk's Office  
Cook County Clerk's Office

# UNOFFICIAL COPY

Form No. 3301 (01/08)  
Short Form Commitment

ORDER NO: 7304240n  
FILE NO: 7304240n  
CUSTOMER REF: 1980586246

## Exhibit "A"

Real property in the City of **Chicago**, County of **Cook**, State of **Illinois**, described as follows:

**LOT 61 IN HULBERT FULLERTON AVENUE HIGHLAND'S SUBDIVISION NO. 4 BEING A SUBDIVISION IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Commonly known as: 5029 W Deming Pl, Chicago, IL 60639

APN #: 13-28-421-011-0000

 HERRERA  
44873970 IL

FIRST AMERICAN ELS  
SUBORDINATION OF MORTGAGE



WHEN RECORDED, RETURN TO:  
FIRST AMERICAN MORTGAGE SERVICES  
1100 SUPERIOR AVENUE, SUITE 200  
CLEVELAND, OHIO 44114  
NATIONAL RECORDING

Property of Cook County Clerk's Office