UNOFFICIAL COPY

\*\*RELEASE DEED \*\*\*

# 377559 6. 78597-8

MAIL TO:

A.J. Smith Federal Savings Bank
14757 S. Cicero Avenue

Midlothian, IL 60445

ATTN: LOAN SERVICING

Doc#: 1210204085 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/11/2012 10:57 AM Pg: 1 of 2

Sr. Vice President

Donna Manuel

ATTN: LOAN SERVICING	
NAME & ADDRESS OF TAXPAYER:	
8	
10 P	
Know all Men by these Presents, That A.J. SMITH FEDERAL SAVIN	ICS RANK formerly known as A I Smith
Federal Savings and Loan Associacion a Corporation existing under the laws of the United States of America For and Win consideration of the payment of the undebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned	
and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby	
acknowledged, does hereby REMISE, CONVEY, RELEASE and QU	II CLAIM unto
John B. Klein and Barbara A. Klein, His Wife	and development it may have acquired
of the County of Cook and State of Illinois, all the right, interest claim of	
in through or by certain Mortgage Deed and NOTE bearing the date the	
in the recorder's office of County, in the State of <u>Illinois</u> in book	
as document no. <u>0326142026</u> , and in book of record on page	, as document No.
to premises therein described as follows, to wit:	C. C. C. A. L. A. H. L. C. L. C. Coverent the North
Lot 3 in K & K's resubdivision of Lots 3 and 4 except the West 124.56	
100 feet and the South 100 feet thereof) of Arthur T. McIntosh and Con	
the Northeast 1/4 of Section 4, Township 36 North, Range 13, East of the	ne Third Principal Median, in Cook County, Illinois.
Permanent Index Number: <u>28-04-209-016</u>	To
Property Address: 13741 S. Crestview Ct. Crestwood, II. 60445	5 /
situated in the County ofand State of Illinois together with all the	e appurtenances and privileges therevato
belonging or appertaining.	N
In Testimony Whereof, the said A.J. SMITH FEDERAL SAVINGS I	<u> </u>
hereto affixed, and has caused its name to be signed to these presents b	
Vice President, the 22 ml day of Ward	, A.D. <u>20 /2</u>
	$\Lambda$
	A.L. SMITH JEDERAL SAVINGS BANK,
	By PROPERTY
	Susan Coleman Vice President

BOX 334 CTI

1210204085 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF ILLINOIS

County of COOK

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Asst. Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the fee and voluntary act of said Corporation, for the uses and purposes therein set fort!..

Notary Public

This document was prepared by: A.J. SMITH FEDERAL SAVINGS BANK

"OFFICIAL SEAL"

DOROTHY MICHALARIAS

Notary Public, State of Illinois

Notary Public, State of Illinois My Commission Expires 04/17/2014

IMPRESS SEAL BELOW:

Release Deed

By Corporation A.J. Smith Federal Savings Bank

Τa

A.J. SMITH FEDERAL SAVINGS BANK 14757 S. Cicero Avenue Midlothian, IL 60445