

# UNOFFICIAL COPY



Doc#: 1210204003 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/11/2012 08:11 AM Pg: 1 of 3

LIS PENDENS/  
NOTICE OF FORECLOSURE

RETURN TO:  
Elite Process Serving & Investigations,  
Inc.  
16106 Route 59, Suite 200  
Plainfield, IL 60586

PA1206381

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

BANK OF AMERICA, N.A.

PLAINTIFF

) NO. *12 CH12152*

) 30 EAST HURON STREET UNIT

) 2209

) CHICAGO, IL 60611

VS

) JUDGE

ALKESH PATEL; MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC., AS NOMINEE  
FOR COUNTRYWIDE HOME LOANS, INC; AAREAL  
BANK AG; 30 EAST HURON CONDOMINIUM  
ASSOCIATION; UNKNOWN OWNERS AND NON  
RECORD CLAIMANTS ;

DEFENDANTS

## NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 4 day of APRIL, 2012, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

UNIT(S) 2209 & P-199, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 30 EAST HURON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0405834042, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 30 EAST HURON STREET UNIT 2209  
CHICAGO, IL 60611

The subject mortgage has been recorded/registered as document number: #0430347067 .

SIGNATURE: \_\_\_\_\_

Jyoti Ramana Martin  
ARDC 6293605

Attorney of Record

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PIERCE & ASSOCIATES

TAX NO. 17-10-104-037-1139

DOCUMENT PREPARED BY:

Pierce and Associates

1 North Dearborn, Suite 1300

Chicago, IL 60602

(312) 346-9088

COOK COUNTY  
RECORDER OF DEEDS  
SCANNED BY \_\_\_\_\_

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

2012 APR -4 11:39

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

BANK OF AMERICA, N.A.

PLAINTIFF

) NO.

**12CH12152**

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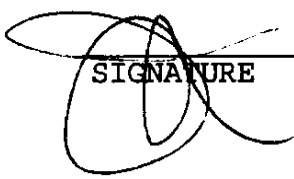
DEFENDANTS

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF  
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation  
122 S. Michigan Ave., 19th Floor  
Chicago, Illinois 60603

**CERTIFICATION**

I, Jyoti Ramana Martin  
ARDC 6293605, attorney, certify that I reviewed this notice on  
5/28/12 to be filed along with a copy of the lis pendens  
notice with the above entitled address.

  
\_\_\_\_\_  
SIGNATURE

Pierce & Associates, P.C.  
1 N. Dearborn, Suite 1300  
Chicago, IL 60602  
312-346-9088  
Atty. No. 91220  
PA 1206381