

Recording Requested By:
Bank of America

Prepared By: **Danilo Cuenca**
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Chapin, SC 29036
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# 15315356600712459

Tax ID: 14-06-703-017-1026

Property Address:

5415 N Sheridan Rd Unit 412
Chicago, IL 60640-1935

IL0v2-AM 17812366

4/3/2012

This space for Recorder's use

MIN #: 1001337-0001312123-4

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS SUCCESSOR TRUSTEE TO JPMORGAN CHASE BANK, N.A., AS TRUSTEE FOR THE HOLDERS OF SAMI II TRUST 2006-AR6, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AR6** whose address is **9062 OLD ANNAPOLIS RD, COLUMBIA, MD 21045**

all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE BANK, N.A.**

Borrower(s): **KENNETH J ANGLE, AN UNMARRIED MAN**

Date of Mortgage: **4/11/2006** Original Loan Amount: **\$110,320.00**

Recorded in **Cook County, IL** on: **5/25/2006**, book **N/A**, page **N/A** and instrument number **0614540088**

Property Legal Description:

UNIT NUMBER 412, IN PARK TOWER CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE EAST FRACTIONAL 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24874698, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'S: 14-08-203-017-1026 VOL. 0477 PROPERTY ADDRESS: 5415 NORTH SHERIDAN ROAD, UNIT 412, CHICAGO, ILLINOIS 60640-1935

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

4/5/12

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:

Jane Martorana Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

On 04/05/12 before me, Lillian J Ellison, Notary Public, personally appeared Jane Martorana, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: Lillian J. Ellison
My Commission Expires: March 13, 2015

