Doc#. 1210208069 fee: \$50.00

Att: 04/172012 08 16 AWPg: 1 of 2

Cock County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

DAN I SZABO, IMRE SZABO and others 770 Pearson St Apt 812 Des Plaines IL 60016

SUBMITTED BY: Patzaly Quintanilla

DOCID\_0008721944042605N MERS ID#: MERS PHONE#:

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Bank of America**, **N.A.**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DAN I SZABO, IMRE SZAFO, SAVA SZABO

Original Instrument No: 0527835227 Original Deed Book: Original Deed Page:

Date of Note: 09/16/2005

Property Address: 770 PEARSON STREET 812 DES PLAINES, IL 60016

Legal Description: PARCEL ONE: UNIT 2-812 IN THE LIBRARY COUURTE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: PART OF LOT 5 IN LIBRARY SUBDIVISION OF PART OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12 FAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED IN THE OFFICE OF THE RECORDED OF DEEDS OF COOK COUNTY, ON AUGUST 17, 1999 AS DOCUMENT NUMBER 99784926 IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010707755, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED FERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL TWO: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER G2L-20 AND STORAGE SPACE NUMBER SCL-19, AS LIMITED COMMON F. EMENTS, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO RECORDED AS DOCUMENT NUMBER 0010707755 AS AMENDED FROM TIME TO TIME. PARCEL 3: NONEXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND UPON LOT 7 IN LIBRART PLAZA SUBDIVISION AFORESAID AS GRANTED AND CONVEYED TO IN THE INGRESS AND FGRESS AGREEMENT RECORDED AUGUST 17, 1999 AND KNOW AS DOCUMENT NUMBER 99/34925, IN COOK COUNTY, ILLINOIS.

PIN #: 09-17-419-041-1108 County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/10/2012.

Bank of America, N.A.

By: Sana Daniel

Title: Assistant Secretary

State of AZ

City/County of Maricopa

On <u>04/10/2012</u>, before me, <u>Patzaly Quintanilla</u>, Notary Public, personally appeared <u>Sana Daniel</u>, <u>Assistant Secretary</u> of <u>Bank of America</u>, <u>N.A.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the

1210208069 Page: 2 of 2

## **UNOFFICIAL COPY**

instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.



Buntanilla

Notary Public: Patzaly Quintanilla Phone # (800) 540-2684

Property of Cook County Clark's Office