

# UNOFFICIAL COPY



Doc#: 1210211073 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/11/2012 11:07 AM Pg: 1 of 2

1410/008881123/ctcl submrgn 1064/20 2013

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES** and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby **PARTIALLY REMISE, PARTIALLY RELEASE, PARTIALLY CONVEY, PARTIALLY AND QUIT CLAIM** unto **CACTUS 38, LLC** heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain **MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES** bearing the date **MAY 27, 2008, MAY 27, 2008, MAY 27, 2008, MAY 27, 2008** and recorded in the Recorder's Office of **COOK** county, in the State of **ILLINOIS**, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as Document No. **0815857039, 0815457040, 0815857041, 0815857042** herein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

**UNITS 2834-G3 AND 2836-GE TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2834-36 DAWSON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0629010056, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST ¼ OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) **13-26-217-086-1002, 1004**

Address(es) of Premises : **2834 N DAWSON #GE AND 2836 N DAWSON #GE, CHICAGO, ILLINOIS**

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 21 DAY OF MARCH, 2012

By: Thomas D. Boyle (SEAL)

Attest: Joan Tucker (SEAL)

Box 334

S Y  
P 2  
S N  
SC Y  
INT OK

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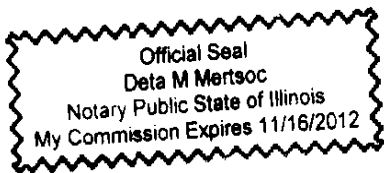
This instrument was prepared by: Deta M Mertsoc  
And return to preparer

State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that THOMAS P BOYLE, known to me to be the Vice Chairman of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such CO President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 21 day of MARCH, 2012



*Deta M Mertsoc*  
\_\_\_\_\_  
NOTARY PUBLIC

Commission Expires 11/16/2012

Clerk's Office