



Doc#: 1210211178 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/11/2012 02:34 PM Pg: 1 of 2

Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-11-25777
70
MERS Phone Number: 1-888-679-6377
MIN Number: 100080190060313947

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Novastar Mortgage, Inc. its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **Deutsche Bank National Trust Company, as Trustee for J.P. Morgan Mortgage Acquisition Trust 2007-HE1, Asset Backed Pass-Through Certificates, Series 2007-HE1**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 10/26/2006 executed by **Tasha Jones**

Grantor(s), to **Mortgage Electronic Registration Systems, Inc. as Nominee for Novastar Mortgage, Inc. its successors and assigns**. Said Mortgage was recorded/registered with the recorder/register for Cook County, Illinois on 11/14/2006 as Document Number 0631805201 and which Mortgage covers the following described property, to-wit: SEE ATTACHED FOR LEGAL DESCRIPTION

Commonly known as: 15731 Marshfield Avenue, Harvey, IL 60426
PIN: 29-18-423-038-0000 (Volume number 211)026

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Vice President and its corporate seal affixed hereto this 23rd day of March, 2012.

Mortgage Electronic Registration Systems, Inc. as Nominee for Novastar Mortgage, Inc. its successors and assigns

By: Ashley L. Bond Attest: Mimoza Petreska
Ashley L. Bond Vice President Mimoza Petreska Vice President

STATE OF Ohio SS
COUNTY OF Franklin

I, ANGELIQUE N. MOORE-SOUKKAY, the undersigned Notary Public, do hereby certify that Ashley L. Bond and Mimoza Petreska who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 23rd day of March, 2012.

Angeliq N. Moore-Soukkay
Notary Public SEAL



ANGELIQUE N. MOORE-SOUKKAY
NOTARY PUBLIC
STATE OF OHIO
Recorded in
Franklin County
My Comm Exp. 2/28/17

UNOFFICIAL COPY

THE SOUTH 1/2 OF LOT 11 AND ALL OF LOT 12 IN BLOCK 1 IN HARVEY MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office