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WHEN RECORDED FORWARD TO:

Doc#: 1210213005 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/11/2012 09:23 AM Pg: 1 of 2

DAPHNE D HEFFNER
AND HEFF SQUAD ENTERTAINMENT
PO BOX 16104
CHICAGO IL 60616

THIS SPACE FOR RECORDER'S USE ONLY

RELIEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

NAS FINANCIAL BANK NATIONAL ASSOCIATION "ATTORNEY-IN-FACT" FOR ACCION CHICAGO, INC.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DAPHNE D. HEFFNER (unn arried) of the county of COOK and state of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 25TH day of February A.D. 2011 and recorded Marc'i 23, 2011 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A conduction the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A as Document No. N/A to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

Legal Description: LOT 2 IN G.H. WADSOWRTH'S SUBDIVISION OF THE NORTH 2 ½ FEET OF LOT 23 AND ALL OF LOT 24 IN BLOCK 3 IN JENNING'S SUBDIVISION IN PART OF JENNING & MOFFEIT'S SUBDIVISION OF THE SOUTH 60 ACRES OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPALMERIDIAN IN COOK COUNTY, ILLINOIS TOGETHER WITH THE LAND LYING NORTH OF AND ADJOINING THE SOUTH OF BALEY'S SUBDIVISION WHICH SURVEY IS ATTACHED AS EXHIBIT "D" IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0726315044 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PIN Number: 20-10-304-056-1002 Loan Number: 990000206369 Property Address:

5205 S. Indiana Ave (1) CHICAGO, IL 60615

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION "ATTORNEY-IN FACT" FOR ACCION CHICAGO, INC.

hath hereunto caused its corporate seal to be affixed,

1210213005 Page: 2 of 2

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and these presents to be signed by its Vice President, and attested by its Authorized Signer, this 22nd day of MARCH A.D. 2012.

CYNTHIA DAVIS, Vice Presiden

Attest

NADIA(MYKY/SEI, Authorized Signer

STATE OF ILLINOIS

SS.

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA DAVIS personally known to me to be the Vice President of the MB FINANCIAL BANK NATIONAL ASSOCIATION "ATTORNEY-IN-FACT" FOR ACCION CHICAGO, INC. and NADIA MYKYTSEI personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally a knowledged that as such Vice President and Authorized signer, they signed and delivered this said instrument of writing as Vice President and Authorized signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and octarial seal, this 22nd day of MARCH A.D. 2012.

"OFFICIAL SEAL"

BRIDGET D IGIEHON

NOTARY PUBLIC, STATE OF ILLINOIS

My Commission Expires 06/20/2015

BRIDGET IGIEHON, Notary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY CYNTHIA DAVIS VICE PRESIDENT OF MB FINANCIAL BANK NATIONAL ASSOCIATION "ATTORNEY-IN-FACT" FOR ACCION CHICAGO, INC. 6111 N. RIVER ROAD ROSEMONT, IL 60018. KY