

# UNOFFICIAL COPY

Prepared by:  
Jocelyn Bigall



Doc#: 1210213007 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/11/2012 09:49 AM Pg: 1 of 3

**After Recording please return to:**

Aurora Bank • Commercial Services

27472 Portola Parkway  
Suite 205, # 419  
Foothill Ranch, CA 92610

GPM Loan# 0203273446

[Space Above This Line For Recording Data]

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor"),  
GreenPoint Mortgage Funding, Inc.,

Whose address is: 100 Wood Hollow Drive, Novato, CA 94945

Does hereby grant, sell, assign, transfer and convey, unto: Aurora Bank FSB, f/k/a Lehman  
Brothers Bank, FSB as Servicer for U.S. Bank National Association, as Trustee  
of the Lehman Brothers Small Balance Commercial Mortgage Pass Through

(herein "Assignee"), whose address is: Certificates 2007-3  
27472 Portola Parkway Suite #205 #419, Foothill Ranch, CA 92610

All beneficial interest under a certain Mortgage dated March 9, 2007 by  
Marilyn Weinberg

To and in favor of GreenPoint Mortgage Funding, Inc.

Trustee, upon the following described property situated in Cook County State of Illinois,  
and as more particularly described as more particularly described in Exhibit "A" attached  
hereto and made a part hereof.

Parcel # 16-01-222-028

Such Mortgage having been given to secure payment of  
Two hundred-sixty thousand and 00/100ths (U.S. \$260, 000.00) Dollars

which Mortgage is of record in Book, Volume, or Liber No. n/a at Page  
n/a (or as Instrument/Reference No.: 0708111076)

on 03-22-07, in the office of the Recorder of Cook County, State of Illinois  
together with the note(s) and obligations therein described, the money due and to become  
due thereon with interest, and all rights accrued or to accrue under such Mortgage.


S Yes  
P 3  
S No  
M No  
SC Yes  
E Yes  
INT No

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TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 20, 2007


Assignor:  
GreenPoint Mortgage Funding, Inc.

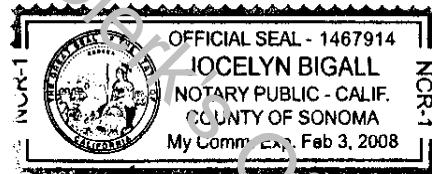
  
\_\_\_\_\_  
Patrick Nygard, Assistant Vice President

State of California  
County of Sonoma

On March 20, 2007, before me, Jocelyn Bigall, Notary Public, personally appeared Patrick Nygard. Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

 (Seal)  
\_\_\_\_\_  
Jocelyn Bigall, Notary Public  
My Commission Expires: 02/03/2008



Parcel # 16-01-222-028

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## EXHIBIT A

### Description of Land

Common Address: 2736 W. Potomac Avenue, Chicago, Illinois 60622

PIN: 16-01-222-028

Legal Description: LOT 28 IN BLOCK 3 IN HUMBOLDT PARK RESIDENCE ASSOCIATION'S SUBDIVISION OF THE SOUTHWEST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office