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Recording Requested By: BRANCH BANKING & TRUST CO.

When Recorded Return To: THOMAS A O'DONNELL 5249 N MONT CLARE CHICAGO, IL 60656-0000



Doc#: 1210216051 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/11/2012 12:33 PM Pg: 1 of 3

RELEASE OF MORTGAGE

BRANCH BANKING & TRUST 30 #:00006993842301 "O'DONNELL" Lender ID:A07/758/615025161 Cook, Illinois MERS #: 10052200000123632 S:'5 #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR LENDER, IT'S SUCCESSORS AND ASCIGNS holder of a certain mortgage, made and executed by THOMAS A O'DONNELL. AND DEBRA A O'DONNELL, HUSPAND AND WIFE, originally to CLEARWATER MORTGAGE, in the County of Cook, and the State of Illinois, Dated: 09/09/2013 F.e. orded: 09/29/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1027205051, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said n ortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-07-128-054-0000

Property Address: 5249 N MONT CLARE, CHICAGO, IL 60656

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Y TY NY Y W

1210216051 Page: 2 of 3

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR LENDER, IT'S SUCCESSORS AND ASSIGNS

On March 23rd, 2012

MARCIA L PRIDGEON, Vice-Presiden

STATE OF South Carolina COUNTY OF Anderson

SEAL 05

On March 23rd, 2012, before me, RAMONA K ELGIN, a Notary Public in and for Anderson in the State of South Carolina, personally appeared MARCIA L PRIDGEON, Vice-President, of MERS AS NOMINEE FOR LENDER, IT'S SUCCESSORS AND ASSIGNS, responsibly known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s), cotad, executed the instrument.

WITNESS my hand and official seal,

RAMONA K ELGIN

Notary Expires: 09/01/2015

(This area for notarial seal)

Prepared By: Ramona Elgin, BRANCH BANKING & 18'JS CO. PO BOX 2127, GREENVILLE, SC 29602-2127 800-295-5744

1210216051 Page: 3 of 3

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008266343 PIL

Exhibition

STREET ADDRESS: 5249 N MONT CLARE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 13-07-128-054-0000

LEGAL DESCRIPTION:

LOT 20 (EXCEPT THE EAST 1/2 THEREOF), AND ALL OF LOTS 21 AND 22 IN BLOCK 8 IN 3GEL
H. RAN
SOCIATION CONTROL MCCOLLAM AND TRUGGEL'S ADDITION TO NORWOOD PARK IN THE WEST 1/2 OF SECTION 7, TOWNSHIP 40 NOPTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGALD

JH2

09/08/10