UNOFFICIAL CO

RELEASE OF MORTGAGE OR TRUST DEED BY **CORPORATION (ILLINOIS)**

FOR THE PROTECTION OF THE OWNER, TH FILED WITH DEEDS OR TITLE IN MORTGAGE

and recorded in the Recorder's Office of COOK

State of Illinois, to wit:

No. 0020316578

of COOK



1210222101 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/11/2012 02:35 PM Pg: 1 of 2

OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE	
MORTGAGE OF DEED OF	
	ABOVE SPACE FOR RECORDER'S USE ONLY
DuPage and the State of Ill nois for and in conhereinafter mentioned, and the cancellation of	HealthCare Associates Credit Union of the County of sideration of the payment of the indebtedness secured by the Mortgage all the notes thereby secured, and of the sum of one dollar, the receipt REMISE, RELEASE, CONVEY and QUIT CLAIM unto:
Ox	HENRY, DIVORCED AND NOT SINCE REMARRIED
heirs, legal representatives and assigns, all the may have acquired in, through or by a certain mand recorded in the Recorder's Office of COOK .	ight, title, interest, claim or demand whatsoeverSHE ortgage bearing date the <u>8TH</u> day of <u>MARCH 2002</u> County, in the State of Illinois, as document

to the premises therein described as follows, situated in the County

LOT 1 IN BLOCK 16 IN CALUMET VISTA, A SUBDIVISION IN THE SOUTH FIRST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE AND IN THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN **BOUNDARY LINE, IN COOK COUNTY, ILLINOIS**

Cort's Office together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 28-12-436-008 Address of premises: 370 W 150th ST HARVEY, IL 60426 day of FEBRUARY Witness hands and seal this 29TH Jean Morris nding Manager

Todd J. Niedermeier - Senior VP/COO

1210222101 Page: 2 of 2

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STATE OF ILLINOIS					
COUNTY OF	UPAGE	<u>.</u>			
TRACY R BRYER			d for said County, in the State		
aforesaid DO HEREBY CERTIF	are Associates Credit Union, and Senior VP/COO of said scribed to foregoing instrumer and Manager and Senior d voluntary act, and as the free	corporation, and personal nt, appeared before me this vercoo they signed	Todd J. Niedermeier ly known to me to be the same s day in person and severally and delivered the		
	700	Day R B	neige		
		0	(NOTARY PUBLIC		
		SE DEED My poration	"OFFICIAL SEAL" TRACY R. BREYER Notary Public, State of Illinois Commission Expires Sept. 23, 2013 Commission No. 635045		
HEALTHCARE ASSOCIATES CREDIT UNION					
1151 EAST WARRENVILLE ROAD					
NAPERVILLE, IL 60563					
	-	ro C/o	,		
JOAN ROCHELLE HENRY					
HARVEY, IL 60426					
			Office		
	MA	IL TO			
JOAN ROCHELLE HENRY					
	370 W	150TH ST			
	HARVE	Y, IL 60426			