

UNOFFICIAL COPY



RELEASE OF MORTGAGE

Doc#: 1210229068 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/11/2012 02:24 PM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS,
That the undersigned
ALPINE BANK & TRUST CO.
FKA ALPINE BANK OF ILLINOIS

of the County of **WINNEBAGO**

State of **ILLINOIS**

THE ABOVE SPACE FOR RECORDER'S USE ONLY

The party secured in and by a certain
Mortgage executed by

BRADLEY L KISNER

Account Number: **902895600001**

dated the **5TH** day of **NOVEMBER** A.D. **2004**

and Recorded in the office of the Recorder of the County of **COOK**

in the State of Illinois in Book _____ of Mortgages,

Page _____ or Micro Film Number _____ do hereby acknowledge

receipt of full payment and satisfaction of the moneys secured in and by said document, and in consideration thereof do hereby FOREVER release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof.

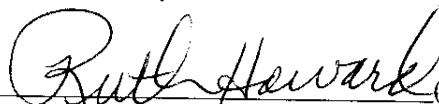
DOCUMENT NUMBER: **0432202278**

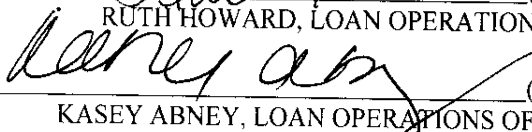
PROPERTY CODE: **13113140191010**

ADDRESS: **4904 N SPRINGFIELD #3, CHICAGO, ILLINOIS 60625**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, we have hereunto set our hand and seal this **29TH** day of **MARCH** A.D., **2012.**

 (SEAL)
RUTH HOWARD, LOAN OPERATIONS AVP

 (SEAL)
KASEY ABNEY, LOAN OPERATIONS OFFICER

S 3
P 3
S 2
E 2
S 1
E 1
DATE 4/11/12

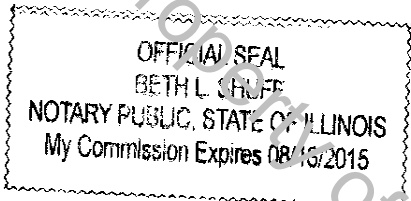
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STATE OF ILLINOIS

WINNEBAGO COUNTY

I, the undersigned, a Notary Public, in and for said County and State aforesaid, DO HEREBY CERTIFY THAT **RUTH HOWARD** and **KASEY ABNEY** personally known to me to be the same persons whose names subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that signed, sealed and delivered the said instrument as free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and Notarial Seal this **29TH** day **MARCH, 2012**.



Beth L. Shuff

Notary Public

RELEASE OF MORTGAGE

Alpine Bank & Trust Co.

IKA Alpine Bank of Illinois

TO

BRAD KISNER

This instrument prepared by:

Return this document to:

Name: ALPINE BANK & TRUST CO.

BRAD KISNER

Address: 1700 N ALPINE

4904 N SPRINGFIELD AVE APT 3

ROCKFORD, IL 61107

CHICAGO, IL 60625-6172

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UNIT 4904-3 IN 4900 N. SPRINGFILED CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 7, 8, AND 9 IN BLOCK 4 IN SPIKING'S ADDITION TO ALBANY PARK, BEING A SUBDIVISION OF PART OF BLOCKS 4,5,6,7 AND 8 OF SPIKING'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0422519037, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE ~ AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0422519037

Property of Cook County Clerk's Office