

UNOFFICIAL COPY

SUBORDINATION AGREEMENT

11205 122
WHEREAS, LaSalle D. King, hereinafter referred to as "Borrower", is presently indebted to Homeplus Finance Corporation, as evidenced by that certain Promissory Note executed by said Borrower in favor of Homeplus Finance Corporation, dated January 9, 2008 in the original principal amount of \$9,985.00.

WHEREAS, the said Note is secured by that certain Mortgage executed by LaSalle D. King, in favor of Homeplus Finance Corporation, dated January 9, 2008 and recorded March 27, 2008 as document number 0808703091, in the Public Records of Cook County and,

WHEREAS, said Borrower is desirous of obtaining an additional loan in the amount of \$76,353.00 from Wells Fargo Bank, N.A., hereinafter referred to as "Lender", for the purposes of refinancing the first Mortgage, and,

WHEREAS, the Lender requires the Borrower to secure said loan with a Mortgage on the real estate described herein below to wit:

SEE ATTACHED LEGAL DESCRIPTION

And further requests that Homeplus Finance Corporation subordinate its Mortgage to that Mortgage having been taken or to be taken by said Lender.

NOW THEREFORE, in and for good and valuable consideration, and in order to induce said Lender to make said loan to said Borrower, Homeplus Finance Corporation, does herewith subordinate its Mortgage to that Mortgage taken or to be taken by the Lender, which secures said loan.

IN WITNESS WHEREOF, the undersigned affixes its signature.



1210229074

Doc#: 1210229074 Fee: \$64.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/11/2012 02:54 PM Pg: 1 of 3

A handwritten signature in black ink, appearing to read "Steven Duffield".

By Steven Duffield
It's Chief Financial Officer
Homeplus Finance Corporation

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Los Angeles }

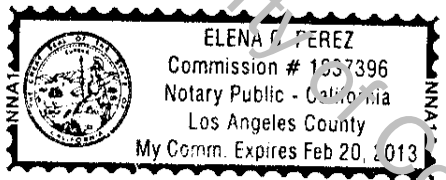
On 03-30-12 before me, Elena C Perez - Notary Public
Date Here Insert Name and Title of the Officer

personally appeared STEVEN P. DUFFIELD
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Place Notary Seal Above

Signature [Handwritten Signature]
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

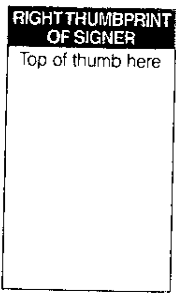
Title or Type of Document: Subordination Agreement King 07014420

Document Date: 03-30-2012 Number of Pages: 1

Signer(s) Other Than Named Above: _____

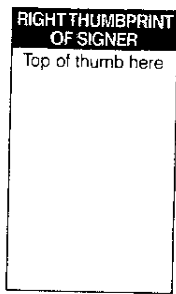
Capacity(ies) Claimed by Signer(s)

- Signer's Name: _____
- Individual
 - Corporate Officer — Title(s): _____
 - Partner — Limited General
 - Attorney in Fact
 - Trustee
 - Guardian or Conservator
 - Other: _____



Signer Is Representing: _____

- Signer's Name: _____
- Individual
 - Corporate Officer — Title(s): _____
 - Partner — Limited General
 - Attorney in Fact
 - Trustee
 - Guardian or Conservator
 - Other: _____



Signer Is Representing: _____

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LOT 10 (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 10; THENCE WEST 1 FOOT ALONG THE NORTH LINE; THENCE SOUTHERLY TO A POINT IN THE SOUTHERLY LINE WHICH IS 16.8 FEET WESTERLY TO THE SOUTHEAST CORNER OF LOT 10; THENCE EASTERLY 16.8 FEET TO THE SOUTHEAST CORNER OF LOT 10; THENCE NORTHERLY ALONG THE EASTERLY LINE TO POINT OF BEGINNING IN BLOCK 1 IN PHOENIX MANOR, A RESUBDIVISION OF LOT 14 (EXCEPT THE EAST 330 FEET THEREOF) AND (EXCEPT THAT PART TAKEN FOR HIGHWAY) IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 619 East 155th Street, Phoenix, Illinois 60426
PIN# 29-16-319-026-0000

Copy of Cook County Clerk's Office