

Doc#: 1210229029 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 04/11/2012 10:25 AM Pg: 1 of 3

Prepared By VICKY WILT JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, LA. 71203 414830067613

#### SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is 'ie'eby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document /Instr No. 0607313045, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the
To history its successors and assigns, or morgani shake bank, N.A., , does hereby waive the
priority of its mortgage referenced above, in favor of a certain mortgage to Wells Fargo Bank,
N.a., its successors and assigns, executed by William G Krauss and Arden A Krauss, being
deted the Tad day of Day 1
dated the 3rd day of APri ,2012, in an amount not to exceed \$554,000.00 and
recorded in Official Record Volume , Page 1210221021, Recorder's Office
Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A.,
mortgage shall be unconditionally subordinate to the mortgage to Vells Fargo Bank, N.a., its
successors and assigns, in the same manner and with like effect as though the said later
successors and assigns, in the same manner and with like effect as though the said later
encumbrance had been executed and recorded prior to the filing for record of the JPMorgan
Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of
said earlier encumbrance upon said premises.
* Concurrently herewith

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 09th day of March, 2012.

By: Brian Davison, Bank Officer

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# **UNOFFICIAL COPY**

## STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 09th day of March, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Brian Davison, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/har/heir capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

MICHELLE LIGHTFOOT Notary Public - Arizona Maricopa County Expires 05/15/2013

My Commission Expires:

Notary Public

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# **UNOFFICIAL COPY**

Order No.:

13444445

0290525518

#### Exhibit A

The following described property:

Lot 4 in Black's Addition to Park Ridge, being a Subdivision of the North 468.6 feet of dge, Subdive Chird Princip

2409-011-0000

STE WAShing for Aidge Block 1 of Pen y and Meacham's Subdivision of the Southeast 1/4, Section 26, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Assessor's Parcel No:

09-26-409-011-0000