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Doc#: 1210233123 Fee: \$42.00 Eugene \*Gene\* Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/11/2012 02:49 PM Pg: 1 of 3

12-058846

### IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

MIDFIRST BANK PLAINTIFF,

-vs-

JOSEPH NEWTON; SHIBUI SOUTH CONDOMINIUM ASSOCIATION: UNKNOWN OWNERS AND NON-RECORD CLAIMANTS; UNKNOWN OCCUPANTS **DEFENDANTS** 

PROPERTY ADDRESS: 45701 PEGGY LANE

UNIT 9

OAK FOREST, IL 60452

## NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the 28 , 2012, for Foreclosure and is now pending in said Court.

#### AND FURTHER SAYETH:

- Names of Title Holders of Record: 1. Joseph Newton
- The following Mortgage is sought to be foreclosed: 2.

Mortgage made by Joseph Newton to Mortgage Electronic Registration Systems, Inc., as Nominee for United Wholesale Mortgage and recorded March 22, 2006 as Document No. 0608140052 in the Cook County Recorder's Office, having a legal description and common address as follows:

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UNIT 10-9 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93168945, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 15701 Peggy Lane, Unit 9, Oak Forest, IL 60452 Permanent Index No.: 28-17-416-009-1117

3. Parties against whom foreclosure is sought:

Joseph Newton; Shibui South Condominium Association; Unknown Owners and Non-Record Claimants; Unknown Occupants

- 4. The following referention is sought:
- The Mortgage dated March 7, 2006 and recorded on March 22, 2006 as Document No. 0608140052 contains an inadvertent error in the legal description. The legal description on the Mortgage inadvertently contains an error or omits a phrase from the actual legal description (identified in bold). The accurate legal description that should be on the Mortgage is:

UNIT 10-9 TOGETHER WITH ITS **UNDIVIDED PERCENTAGE INTEREST** IN THE COMMON ELEMENTS IN SHIBUI SOUTH COMDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93168945, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SIGNATURE:

Attorney of Record

Randal S. Berg

PREPARED BY AND MAIL TO: Randal S. Berg (6277119) Michael N. Burke (6291435) Benjamin N. Burstein (6299216) Christopher A. Cieniawa (6187452) Jim DeMars (6292689) Michael Fisher (6216064) Hugh J. Green (6289616) Joseph M. Herbas (6277645)

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Bannockburn, IL 60015
(847)291-1717
Attorney No: 42168
(IN COOK COUNTY: MAIL TO BOX 254)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

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#### **CERTIFICATE OF SERVICE**

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens exached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: I1B4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

State of Illinois}
County of Lake}

This instrument was acknowledged before me on 2/123/12 (date)

by <u>DAMELA STAVROS</u>(name/s) of person/s).

(Signature of Notary Public)

OFFICIAL SEAL
CAMILA URBINATTI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12-14-2015