

UNOFFICIAL COPY



Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
CHRIS KELLER - US BANK

Doc#: 1210239215 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/11/2012 03:25 PM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 100794400000070607 PHONE#: (888) 679-6377

Customer#: 1 Service#: 242614PL1



Loan#: 6800428316

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **ALEKSANDAR MISIC AND NANCY CORNEJO, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE PRIVATEBANK AND TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **OCTOBER 19, 2011** Recorded on: **DECEMBER 01, 2011** as Instrument No. **1133535044** in Book No. --- at Page No. ---

Property Address: **2458 S 5TH AVE, NORTH RIVERSIDE, IL 60545-0000**

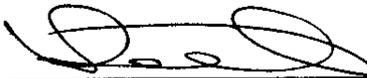
County of **COOK**, State of **ILLINOIS**

PIN# **15261190280000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MARCH 30, 2012**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE PRIVATEBANK AND TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS

By: 

Laurie Castlen, ASSISTANT SECRETARY

S 4
P 3
S 20
M 20
SC 20
: 4
MA

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Loan#: **6800428316** Srv#: **242614RL1**

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State of **KENTUCKY**

County of **DAVISS**

On this date of **MARCH 30, 2012**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE PRIVATEBANK AND TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Carla McPherson**
My Commission Expires: **06/25/2015**



✓

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6800428316 IL

EXHIBIT A

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LOT 6, (EXCEPT THE NORTH 50.00 FEET THEREOF), IN BLOCK 9, IN KOMAREK'S WEST 22ND STREET SECOND ADDITION, BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 13, 1924 AS DOCUMENT NUMBER 8414186, IN COOK COUNTY, ILLINOIS. ✓

APN #: 15-26-119-028-0000

Property of Cook County Clerk's Office