UNOFFICIAL COPY

Doc#: 1210342153 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 04/12/2012 02:18 PM Pg: 1 of 2

Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-11-35944

MERS Phone Number: 1-888-679-6377 MIN Number: 1000150-0089471528-4

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE TRESFNTS, that Mortgage Electronic Registration Systems, Inc., as nominee for JPMorgan Chase Bank, National Association, its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first pers, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby achieveledged granted, assigned and transferred to JPMC Specialty Mortgage LLC, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 8/16/2004 executed by Shenita Sledge & Eugene Sledge

Grantor(s), to Mortgage Electronic Registration Systems, Inc., as nominee for JPMorgan Chase Bank, National Association, its successors and assigns. Said Mortgage was recorded the pistered with the recorder/registrar for Cook County, Illinois on 10/26/2004 as Document Number 0430041097 and which Mortgage covers the following described property, to-wit: (See Exhibit A)

Commonly known as: PIN: 20332180330000

8148 S Yale Ave, Chicago, Illinois, 60620

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Asst. Secretary and attested by its Asst. Secretary and its corporate seal affixed her to this B day of March, 206.

Mortgage Electronic Registration Systems, Inc., as nominee for JPMorgan Chase Bank, National Association, its successors and assigns

Typera Moran A

Attest: John C Hangles Dani She A He hipton

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COUNTY OF OURCE

I, Larin W. Harris , the undersigned Notary Public, do hereby certify that Lynn Moran and panisha A thanks who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 22 day of March, 20/2

Notary Public KARIN W HADDIE SEAI



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EXHIBIT A

LOT 31 (EXCEPT THE NORTH 19.20 FEET THEREOF) AND THE NORTH 24.20 FEET OF LOT 32 IN ROBERT VOLK'S RESUBDIVISION OF LOTS 1 TO 36 INCLUSIVE IN BLOCK 1, LOTS 1 TO 18 INCLUSIVE IN BLOCK 2, LOTS 1 AND 21 INCLUSIVE IN BLOCK 7 AND LOTS 1 TO 42 INCLUSIVE IN BLOCK 8 ALL IN FORSYTHE'S SUBDIVISION OF THE AN HE SOL AST OF 1.

OR COUNTY CLOSELY SO OFFICE NORTH 32 ACRES OF THE SOUTH 55 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14 FAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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