

UNOFFICIAL COPY

Recording requested by:
FIRST FRANKLIN FINANCIAL
CORPORATION



When recorded mail to:
BANK OF AMERICA, N.A.
DOCUMENT PROCESSING
TX2-979-01-19
4500 AMON CARTER BLVD
FORT WORTH, TX 76155
Attn: ASSIGNMENT UNIT

Doc#: 1210344076 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/12/2012 12:47 PM Pg: 1 of 3

CORPORATION ASSIGNMENT OF MORTGAGE
Branch/Source Code 847 21103 Doc. ID# 88602353790906728
Commitment# 5200

For value received, the undersigned, FIRST FRANKLIN FINANCIAL CORPORATION,
150 ALLEGHANY CENTER MALL, PITTSBURGH, PA 15212, hereby grants, assigns
and transfers to:

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE HOLDERS
OF THE FIRST FRANKLIN MORTGAGE LOAN TRUST, 2006-FF1 MORTGAGE
PASS-THROUGH CERTIFICATES, SERIES 2006-FF1
1761 E. SAINT ANDREW PL, SANTA ANA, CA 92705

All its interest under that certain Mortgage dated 10/19/05, executed by:
TENNILLE N TUCKER, Mortgagor as per MORTGAGE recorded as Instrument No.
0C0032933069 on 11/25/05 in Book _____ Page _____ of official
records in the County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = 31333010030000, COOK COUNTY TREASURER
Original Mortgage \$142,500.00
5412 W STEGER RD, MONEE, IL 60449

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Mortgage.

Dated: 01/06/2012 FIRST FRANKLIN FINANCIAL CORPORATION

By 
PARKASH MANN, ASSISTANT VICE PRESIDENT

State of CALIFORNIA
County of VENTURA

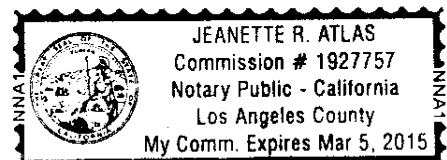
On 01-06-2012 before me, JEANETTE R. ATLAS, Notary Public, personally
appeared PARKASH MANN, who proved to me on the basis of satisfactory
evidence to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in
his/her their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of
CALIFORNIA that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: 
JEANETTE R. ATLAS

Prepared by: PARKASH MANN
1800 TAPO CANYON RD MC: CA6-914-01-43
SIMI VALLEY, CA 93063
Phone#: (213) 345-0575 Ext: 575



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Property of Cook County Clerk's Office

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THAT PART OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT IN THE SOUTH LINE OF SECTION 33, 627 FEET WEST OF THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF SAID SECTION THENCE NORTH AT RIGHT ANGLES TO SAID SOUTH LINE 250 FEET, THENCE EAST PARALLEL TO SAID SOUTH LINE 200 FEET THENCE SOUTH 250 FEET TO A POINT 427 FEET WEST OF THE SOUTHEAST CORNER OF AFORESAID SOUTHWEST 1/4 THENCE WEST ALONG THE SOUTH LINE OF SECTION 33, 200 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 5412 W. STEGER ROAD, MONEE, IL, 60449

TAX NUMBER: 51-33-301-003

Property of Cook County Clerk's Office