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Doc#: 1210348000 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/12/2012 09:15 AM Pg: 1 of 2

RELEASE DEED (General)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, PAYSAYER CREDIT UNION N/K/A

CREDIT UNION 1

450 EAST 22ND STREET SUITE 250

LOMBARD ILLINOIS 60148

(The Above Space For Recorder's Use Only)

of the County of DUPAGE and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt wherof is hereby confessed, do hereby remise, convey, release and quit-claim unto WILLIAM F. SULLIVAN AND RAMONA M. SULLIVAN, HUSBAND AND WIFE

of the County of COOK and State of Illinois all the right, title, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE bearing date the 8TH day of JULY A.D. 1996 and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 96524000 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the COOK County of COOK in the State of Illinois, together with all appurtenances and and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

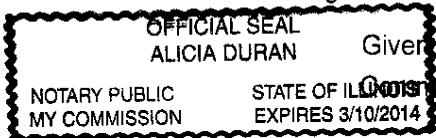
Permanent Index Number (PIN): 12-27-215-034-0000

Address(es) of Real Estate: 9115 PARK LANE FRANKLIN PARK ILLINOIS 60131

PLEASE PRINT OR TYPE Donna Szurek DATED this 19TH day of MARCH 2012 (SEAL)
NAME(S) BELOW DONNA SZUREK (SEAL)
SIGNATURE(S) LOAN SPECIALIST (SEAL)

State of Illinois, County of DUPAGE ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA SZUREK

personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that S h E signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.



Given under my hand and official seal, this 19TH day of MARCH 2012

My Commission expires 3/10/2014

Alicia Duran
NOTARY PUBLIC

This instrument was prepared by CREDIT UNION 1 450 E 22ND ST #250 LOMBARD IL 60148

(NAME AND ADDRESS)

IMPRESS SEAL HERE

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LEGAL DESCRIPTION

of premises commonly known as, 9115 PARK LANE FRANKLIN PARK ILLINOIS 60131

LOT 49 AND THE EAST HALF (1/2) OF LOT 50 IN LOEB'S RIVER PARK SUBDIVISION OF THE NORTHWEST QUARTER (1/4) AND SOUTH HALF (1/2) OF BLOCK 16 AND WEST 250 FEET OF BLOCK 24 TO BLOCK 27 IN RIVER PARK, SECTION 27, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:	FIRST TITLE LLC ATTN ANNETTE OPARA	_____
	(Name)	(Name)
	3237 SATELLITE BLVD SUITE 450	_____
	(Address)	(Address)
	DULUTH GA 30096	_____
	(City, State and Zip)	(City, State and Zip)