

Recording Requested By:  
**Bank of America**  
Prepared By: **Danilo Cuenca**  
**450 E. Boundary St.**  
**Chapin, SC 29036**  
**888-603-9011**  
When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# **146753893134433**  
Tax ID: **25-15-708-006**  
Property Address:  
**10417 S Vernon Ave**  
**Chicago, IL 60628-2949**  
IL0v2-AM 17725069 4/4/2012

This space for Recorder's use

MIN #: 1000157-0000010027-7 MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATEHOLDERS OF THE CWABS INC., ASSET-BACKED CERTIFICATES, SERIES 2006-SD4** whose address is **101 BARCLAY ST - 4W, NEW YORK, NY 10286** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **FULL SPECTRUM LENDING, INC**  
Borrower(s): **WILLIE WESTBROOKS, MARRIED TO ARMELIA WEBBROOKS**  
Date of Mortgage: **5/24/2000** Original Loan Amount: **\$110,000.00**  
Recorded in **Cook County, IL** on: **6/16/2000**, book **4054**, page **0029** and instrument number **00443952**

Property Legal Description:  
**LOT 1625 IN F.H. BARLETT'S GREATER CHICAGO SUBDIVISION NO. 3, BEING A SUBDIVISION OF THAT PART OF THE SOUTH HALF OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF AND ADJOINING THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

49-12

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: \_\_\_\_\_

**Carmela Leupidan**

**Assistant Secretary**

# UNOFFICIAL COPY

State of California  
County of Ventura

On 4-9-12 before me, Lori Filipa Kosor, Notary Public, personally appeared Carmela Leuridan, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

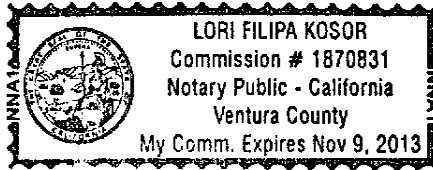
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*Lori Filipa Kosor*

Notary Public: Lori Filipa Kosor

My Commission Expires: NOV 09 2013



(Seal)