Doc#. 1210357276 fee: \$50.00

Aate: 0412/2012 17:57 AM Pg: 1 of 2

Code County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

NOEL A GEWARGES 7 S Aberdeen St Apt 2C Chicago IL 60607

SUBMITTED BY: Patzaly Quintanilla

DOCID_0002314459972605N MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.**, being the Mortgagee of the mortgage hereinafter described or the assignce of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby the low look being that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): NOEL A GEWARGES

Original Instrument No: 1116055033 Original Deed Book: Original Deed Page:

Date of Note: 06/02/2011

Property Address: 7 S ABERDEEN ST #2C CHICAGO, IL 60607

Legal Description: PARCEL 1: UNITS 2C AND P4 IN 7 SOUTH ABERDEEN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL JISTATE: THAT PART OF LOTS 26 AND 27 IN ROGERS SUBDIVISION OF BLOCK I OF CANAL TRUSTEFS SUBDIVISION OF THE WEST 34 AND THE WEST 34 OF THE NORTHEAST 34 OF SECTION 17, TOWNSHIP 29 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF BLOCK 5 OF DUNCAN'S ADDITION TO CHICAGO, EP, WHICH SURVEY IS ARIACHED AS EXHIBIT "A" TO THE DECLARATION, RECORDED AS DOCUMENT 0021436920; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF SE6, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFOI. ES AID RECORDED AS DOCUMENT 0021436920. PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCIJA AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS. RECORDED AS DOCUMENT 0021436919. 17-17-203-026-1010

PIN #: 17-17-203-026-1003

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/12/2012

Mortgage Electronic Registration Systems, Inc.

By: Sana Daniel

Title: Assistant Secretary

State of AZ

City/County of Maricopa

On 04/12/2012, before me, <u>Patzaly Quintanilla</u>, Notary Public, personally appeared <u>Sana Daniel</u>, <u>Assistant Secretary</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.

1210357276 Page: 2 of 2



Commission Expires May 05, 2012 Notary Public: Patzaly Quintanilla Phone # (800) 540-2684

Property of Cook County Clark's Office