

Recording Requested By:
Bank of America
Prepared By: **Danilo Cuenca**
450 E. Boundary St.
Chapin, SC 29036
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **12516336146410188**
Tax ID: **02-27-100-092-1125**

Property Address:
730 Creekside Dr Unit 305
Mt Prospect, IL 60056-6380

IL042-AM 17622638 4/4/2012

This space for Recorder's use

MIN #: 1000317-0000378105-7 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **13150 WORLD GATE DR, HERNDON, VA 20170**

all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **SECURITYNATIONAL MORTGAGE COMPANY, A UTAH CORPORATION**

Borrower(s): **BRANT TERZIC AND LORE TERZIC, AS JOINT TENANTS**

Date of Mortgage: **6/20/2007** Original Loan Amount: **\$237,000.00**

Recorded in **Cook County, IL** on: **6/27/2007**, book **N/A**, page **N/A** and instrument number **0717846169**

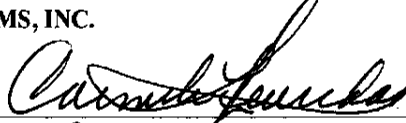
Property Legal Description:

STREET ADDRESS: 730 CREEKSIDE DRIVE UNIT 305 CITY: MOUNT PROSPECT COUNTY: COOK TAX NUMBER: 03-27-100-092-1125 PARCEL 1: UNIT 305C AND THE EXCLUSIVE RIGHT TO THE USE OF P 19 C AND STORAGE SPACE S 19 C, A LIMITED COMMON ELEMENT IN CREEKSIDE AT OLD ORCHARD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF LOT 1 AND 2 IN OLD ORCHARD COUNTRY CLUB SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28 BOTH IN TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 8, 1996 AS DOCUMENT 96261584, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 CREATED BY THE AFORESAID DECLARATION RECORDED AS DOCUMENT 96261584.

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 4-9-12

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


By: 
Carmela Leuridan
Assistant Secretary

State of California
County of Ventura

On 4-9-12 before me, Lori Filipa Kosor, Notary Public, personally appeared Carmela Leuridan, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Lori Filipa Kosor (Seal)
My Commission Expires: NOV 09 2013

