# **UNOFFICIAL COPY**

Recording Requested By: CCO MORTGAGE

When Recorded Return To: LINDA JENNINGS CCO MORTGAGE P.O. BOX 6260 Glen Allen, VA 23058-9962



Doc#: 1210313006 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/12/2012 09:02 AM Pg: 1 of 2

### **SATISFACTION**

CCO MORTGAGE #:0016532: 81 "LEONG" Lender ID:F03/141053925 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A. holder of a certain mortgage made and executed by EDWARD LEONG, UNMARRIED AND JEANNIE WONG, UNMARRIED, originally to CHARTER ONE SANK, N.A., in the County of Cook, and the State of Illinois, Dated: 04/29/2004 Recorded: 05/13/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as instrument No.: 0413417167, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-21-211-132-0000

Property Address: 20W 15TH ST UNIT N, CHICAGO, IL 60605

IN WITNESS WHEREOF, the undersigned, by the officer duly authorizer, has duly executed the foregoing instrument.

RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A. On March 29th, 2012

LINDA B. ENNINGS, Authorized Signer

STATE OF Virginia COUNTY OF Henrico

On March 29th, 2012, before me, CHARMAINE M. DAVIS, a Notary Public in and for Henrico in the State of Virginia, personally appeared LINDA B. JENNINGS, Authorized Signer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CHARMAINE M. DAVIS

Notary Expires: 08/31/2014 #318745

This area for notarial sea

Prepared By: Charmaine M. Davis, CCO MORTGAGE 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

\*CD5\*CD5COMC\*03/29/2012 09:51:34 AM\* COMC01COMC000000000000000423176\* ILCOOK\* 0016562381 ILSTATE\_MORT\_REL \*\*CD5COMC\*

P <u>M</u> <u>M</u>

E /e

1210313006 Page: 2 of 2

## **UNOFFICIAL COPY**



## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000539678 CH STREET ADDRESS: 20 W. 15TH UNIT #N

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 17-21-211-132-0000

#### LEGAL DESCRIPTION:

PARCEL 1: (DWELLING PARCEL 20-N)

THE WEST 13.02 FEET OF THE EAST 194.29 FEET OF THE FOLLOWING DESCRIBED TRACT:

THAT PART OF BLOCK 9 IN DEARBORN PARK UNIT NUMBER 2, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF BLOCK 9 AFORESAID; THENCE NORTH 89 DEGREES 59 MINUTES 18 SECOND WEST ALONG THE SOUTH LINE THEREOF, 222.0 FEET TO THE SOUTHWEST CORNER THEREOF; THENCE MORTH 00 DEGREES 08 MINUTES 18 SECONDS EAST ALONG THE WEST LINE THEREOF, 63.40 FIET; THENCE SOUTH 89 DEGREES 51 MINUTES 42 SECONDS EAST, 222.0 FEET TO A POINT LY THE EAST LINE OF SAID BLOCK 62.96 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; TIENCE SOUTH 00 DEGREES 08 MINUTES 18 SECONDS WEST ALONG THE EAST LINE THEREOF, 62.96 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

LEGALD

EASEMENT FOR THE USE AND ENJOYMENT, INGRESS AND EGRESS. FOR THE BENEFIT OF THE FORESAID DWELLING PARCEL, OVER UPON AND ACROSS THE COMMON AREAS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF EASEMENTS, RESTRICTIONS, AND COVENANTS FOR DEARBORN PARK II - MEWS ST. MARK'S SQUARE RECORDED MALCH 1, 1991 AS DOCUMENT 91095289, AND AS CREATED BY DEED RECORDED NOVEMBER 21, 1991 AS DOCUMENT 91614038.