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Recording Requested By:
WELLS FARGO BANK, N.A.

Doc#: 1210315012 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/12/2012 09:30 AM Pg: 1 of 3

When Recorded Return To:

DEFAULT ASSIGNMENT
WELLS FARGO BANK, N.A.
MAC: X9999-018
PO BOX 1629
MINNEAPOLIS, MN 55440-9790

Property of Cook County Clerk's Office

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
"LINTON"

MERS #: 100334699108060074 SIS #: 1-888-679-6377

Date of Assignment: April 9th, 2012
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FLAGSHIP MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS at BOX 2026 FLINT MI 48501, 1901 E VOORHEES ST STE C., DANVILLE, IL 61834
Assignee: WELLS FARGO BANK, NA at 1 HOME CAMPUS, DES MOINES, IA 50328

Executed By: PETE LINTON AND APRIL LINTON, IN JOINT TENANCY, HUSBAND AND WIFE To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FLAGSHIP MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 06/19/2008 Recorded: 06/25/2008 as Instrument No.: 0817708187 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 29-11-409-052-0000

Property Address: 15229 DORCHESTER AVENUE, DOLTON, IL 60419

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$101,000.00 with interest, secured thereby, with all monies now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

*AC*ACWFEM*04/09/2012 10:16:14 AM* WFEM01WFEMA0000000000000411898* ILCOOK* ILSTATE_MORT_ASSIGN_ASSN **ACWFEM*

S ✓
P 3
S ✓
M ✓
SC ✓
E ✓
INT ✓

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FLAGSHIP MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

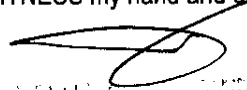
On 4-9-12

By: 
Scott Heurkins
Assistant Secretary

STATE OF Minnesota
COUNTY OF Dakota

On 4-9-12, before me, Angela Marie Williams, a Notary Public in Dakota County in the State of Minnesota, personally appeared Scott Heurkins, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Angela Marie Williams
Notary Expires: 1/31/2017



(This area for notarial seal)

Prepared By: Andrew Colligan, WELLS FARGO BANK, N.A. 2701 WELLS FARGO WAY, MAC X9999-018, MINNEAPOLIS, MN 55467-8000 1-866-234-8271

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Exhibit "A"

LOT 9, BLOCK 1 IN THE RESUBDIVISION OF CALUMET WOODLANDS FIRST ADDITION SUBDIVISION OF LOT 9, POHLER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11 TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, DESCRIBED AS FOLLOWS BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, THENCE NORTH 545.6 FEET TO THE CENTER OF MICHIGAN ROAD; THENCE NORTHWESTERLY ALONG THE LINE OF SAID ROAD 834.6 FEET TO A POINT IN THE CENTERLINE OF SAID LOT, THENCE SOUTH 1,047.98 FEET TO A POINT ON THE NORTH LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36, NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE EAST ALONG THE NORTHERLY LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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