

# UNOFFICIAL COPY



1210319043

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1210319043 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/12/2012 01:20 PM Pg: 1 of 2

Loan No.  
00415780059634

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WILLIAM CHRISTOPHER MONROE, its/his/hers/their heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in through or by a certain Mortgage, bearing the date of August 25, 2008, and recorded on September 10, 2008, in Volume/Book Page Document 25405037 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

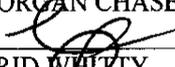
TAX PIN #: 07-08-104-028-1139

UNIT 5-77-3, AS DELINEATED ON A SURVEY OF THE FOLLOWING PROPERTY: LOTS 43 THROUGH 79, BOTH INCLUSIVE AND ALL OF OUTLOTS 4, 5 AND 6 IN BARRINGTON SQUARE, UNIT 5, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON NOVEMBER 16, 1972 AS DOCUMENT NUMBER 22122817.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1787 QUEENSBURY CIR, HOFFMAN ESTATES, IL, 60169  
Witness my hand and seal April 5, 2012.

JPMORGAN CHASE BANK, N.A.

  
\_\_\_\_\_  
INGRID WILTY  
Vice President



S yes  
P 2  
S N  
M N  
SC yes  
E yes  
INT pw

# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April 5, 2012.

  
PAMELA WILCHER - 80556  
Notary Public  
LIFETIME COMMISSION



Record & Return to:  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107

Loan No: 00415780059634

County of: COOK  
Investor No:  
Outbound Date: 03/14/12  
Investor Loan No:

Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Property of Cook County Clerk's Office