



Doc#: 1210331055 Fee: \$32.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/12/2012 12:09 PM Pg: 1 of 3

THIS DOCUMENT WAS PREPARED  
BY AND AFTER RECORDING  
SHOULD BE MAILED TO:

Ira Bodenstein  
Shaw Gussis  
312 N Clark St Ste 800  
Chicago, IL 60654

**FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHOULD BE FILED WITH  
THE RECORDER IN WHOSE  
OFFICE THE CLAIM FOR  
LIEN WAS FILED.**

**SATISFACTION AND RELEASE OF MECHANICS LIEN**

STATE OF OHIO            )  
  )     SS  
COUNTY OF CUYAHOGA )

The undersigned, being first duly sworn, hereby states as follows:

1. He is the Attorney/Authorized Agent of the mechanics lien claimant, United States Aluminum Corp., 767 Monterey Pass Road, Monterey Park, CA 91754 ("Claimant").

On or about April 16, 2008, Claimant caused a mechanic's lien claim in the amount of \$16,960.77, to be recorded with the Cook County Recorder of Deeds as Document Number **0810739061** (the "Mechanics Lien") against the real property legally described on Exhibit "A" attached hereto and made part hereof;

and having the permanent index numbers **14-05-215-012**

2. United States Aluminum Corp., pursuant to section 35 of the Illinois Mechanics Lien Act (770 ILCS 60/35), hereby acknowledges satisfaction of the Mechanics Lien and directs the Cook County Recorder of Deeds to cancel, discharge and release the Mechanics Lien.

[SIGNATURES FOLLOW]

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FURTHER AFFIANT SAYETH NOT.

<p>STATE OF OHIO                    )   ) COUNTY OF CUYAHOGA        )        ss.</p> <p>Subscribed and sworn before me this <u>27<sup>th</sup></u> day of March, 2012.</p> <p><i>Janice E. Hoth</i> _____ Notary Public</p>	<p><b>United States Aluminum Corp.</b></p> <p>By: <i>[Signature]</i> _____ Michael C. Brown, Esq.</p> <p>Its: Attorney/Authorized Agent</p> <p>Dated: March <u>27</u>, 2012</p>
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JANICE E. HOTH  
Notary Public State of Ohio  
My Commission Expires October 1, 2012

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INDEX**

Since 1892

**EXHIBIT A**

Reference:

**LEGAL DESCRIPTION**

Order #: R1191975

County: COOK

Address of Property: 5959 NORTH SHERIDAN, CHICAGO, IL 60660

LOTS 11 TO 15 INCLUSIVE IN BLOCK 16 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS THE SAME ARE SHOWN AND DELINEATED UPON A CERTAIN PLAT IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON MAY 21, 1909, IN BOOK 104 OF PLATS, PAGE 3, AS DOCUMENT 4378925, SHOWING THE WEST BOUNDARY LINE OF LINCOLN PARK BY AGREEMENT BETWEEN THE LINCOLN PARK COMMISSIONERS AND THE OWNER OF LOTS 11 TO 15 INCLUSIVE IN BLOCK 16 OF COCHRAN'S SECOND ADDITION TO EDGEWATER AFORESAID SAID PREMISES BEING OTHERWISE DESCRIBED AS COMMENCING ON THE SOUTH LINE OF BLOCK 16 IN COCHRAN'S SECOND ADDITION TO EDGEWATER AFORESAID, WHERE SAID SOUTH LINE INTERSECTIONS THE EASTERLY LINE OF SHERIDAN ROAD AND RUNNING THENCE EAST ALONG THE SOUTH LINE OF SAID BLOCK AND OF SAID LINE EXTENDED, A DISTANCE OF 269.06 FEET, MORE OR LESS, TO THE INTERSECTION OF SAID EXTENDED LINE WITH THE WEST BOUNDARY LINE OF LINCOLN PARK AS THE SAME WAS ESTABLISHED BY A CERTAIN DECREE ENTERED MAY 21, 1909 IN CASE 290885, CIRCUIT COURT (CASSIE G. WHEELER AGAINST THE COMMISSIONER'S OF LINCOLN PARK AND OTHERS); THENCE NORTHERLY ALONG THE WESTERLY BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY SAID DECREE TO THE INTERSECTION OF SAID LINE WITH THE NORTHERLY LINE OF LOT 11 IN BLOCK 16 IN COCHRAN'S SECOND ADDITION TO EDGEWATER AFORESAID, EXTENDED EASTERLY AND RUNNING THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID LOT 11, SO EXTENDED AND OF SAID LOT 11 TO THE POINT OF INTERSECTION OF SAID LINE WITH THE EASTERLY LINE OF SHERIDAN ROAD; RUNNING THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID SHERIDAN ROAD TO THE PLACE OF BEGINNING

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