

# UNOFFICIAL COPY

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683



Loan #: 0023450083

Doc#: 1210339043 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/12/2012 09:40 AM Pg: 1 of 1



## ASSIGNMENT OF MORTGAGE/ TRUST DEED

-- -- Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, HOME123 CORPORATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage/Trust Deed with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR J.P. MORGAN MORTGAGE ACQUISITION TRUST 2006-NC2, ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-NC2, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS (ASSIGNEE).

Said Mortgage/Trust Deed dated 04/24/2006, and made by MARK NASCISZEWSKI AND URSULA NASCISZEWSKI to HOME123 CORPORATION and recorded 05/05/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 06125 02182 upon the property situated in said State and County as more fully described in said Mortgage/ Trust Deed or herein to wit:

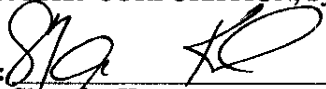
LOT 93 AND THE SOUTH 1/2 OF LOT 94 IN BLOCK 2 IN ALBERT WISNER'S SUBDIVISION OF LOTS 13 AND 14 OF BRAND'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 13-26-214-006-0000

Property more commonly known as: 3091 N ELBRIDGE AVE, CHICAGO, IL 60618

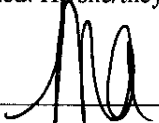
Dated on 03/28 /2012 (MM/DD/YYYY)

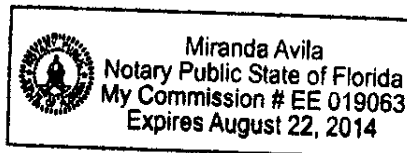
HOME123 CORPORATION, by JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, its Attorney-in-Fact

By:   
Shequita Knox  
VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/28 /2012 (MM/DD/YYYY), by Shequita Knox as VICE PRESIDENT for JPMORGAN CHASE BANK, NATIONAL ASSOCIATION as Attorney-in-Fact for HOME123 CORPORATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
Miranda Avila  
Notary Public - State of FLORIDA  
Commission expires: 08/22/2014



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
JPCAS 16039080 -- CHASE CJ3661600 FORM5VFRMIL1



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