



1210339029

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0634736672

Doc#: 1210339029 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/12/2012 09:09 AM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE/ TRUST DEED

-- -- Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, L.L.C., ITS SUCCESSORS AND ASSIGNS (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage/Trust Deed with all interest secured thereby, all liens, and any rights due or to become due thereon to NORTHERN TRUST BANK COMPANY, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage/Trust Deed dated 03/27/2006, and made by DENIECE EASTER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, L.L.C. and recorded 04/11/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0610122006 upon the property situated in said State and County as more fully described in said Mortgage/ Trust Deed or herein to wit:

SEE EXHIBIT "A" ATTACHED

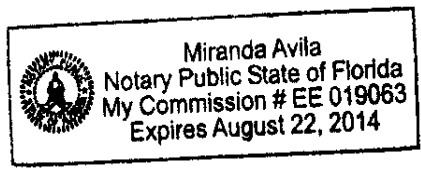
Tax Code/PIN: 18-13-309-052-0000
Property more commonly known as: 7723 WEST 62ND STREET, SUMMIT, IL 60501

Dated on 03/29 /2012 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, L.L.C., ITS SUCCESSORS AND ASSIGNS

By: [Signature]
[Signature]
Shequita Knox
VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 03/29 /2012 (MM/DD/YYYY), by Shequita Knox as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, L.L.C., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT (being) authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]
Miranda Avila
Notary Public - State of FLORIDA
Commission expires: 08/22/2014



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
JPCAS 16131410 -- WAMU CJ3667925 MIN 100188506032100073 MERS PHONE 1-888-679-MERS FORM5VFRMILI



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'EXHIBIT A'

LOT 1 IN WEST SIDE SUBDIVISION UNIT 3, BEING A RESUBDIVISION OF LOTS 11 THRU 16, BOTH INCLUSIVE, AND THE EAST 2.50 FEET TO LOT 17, ALL IN BLOCK 24 IN ARGO SECOND ADDITION TO SUMMIT, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 3/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER LINE OF ARCHER AVENUE (EXCEPT THE RIGHT OF WAY OF THE CHICAGO AND CALUMET TERMINAL RAILROAD) ACCORDING TO THE PLAT THEREOF RECORDED MARCH 25, 1992 AS DOCUMENT NUMBER 92198890 IN COOK COUNTY, ILLINOIS.



92198890

Property of Cook County Clerk's Office