



Doc#: 1210441097 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/13/2012 03:17 PM Pg: 1 of 3

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

Nationstar Mortgage LLC

PLAINTIFF

Vs.

Marek Sokolowski; Halina Gorlo; 1506 Topp Lane
Condominium Association; BMO Harris Bank National
Association f/k/a Harris N.A.; Unknown Owners and
Nonrecord Claimants

DEFENDANTS

No. 12 CH
1506 Topp Lane Unit #2
Glenview, IL 60025

012669

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the _____ day of **APR 09 2012**, 20__, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:
Marek Sokolowski
Halina Gorlo

(iv) The legal description is:

PARCEL 1: UNIT 2 IN THE 1506 TOPP LANE CONDOMINIUM, AS DEPICTED
ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 IN A.J. TOPP SR. OWNER'S SUBDIVISION OF THE NORTH 121
FEET OF THE NORTH 5 ACRES OF A 10 ACRE LOT LYING IN THE



UNOFFICIAL COPY

NORTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF COUNTRY ROAD, IN COOK COUNTY, ILLINOIS,

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED JUNE 16, 2003 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 03-16732052, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE PARKING SPACE NUMBER P-2, A LIMITED COMMON ELEMENT "(LCE)", AS DELINEATED ON THE PLAT OF SURVEY AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNIT NUMBER 2 AS ARE SET FORTH IN THE DECLARATION; THE GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS AS SET FORTH IN SAID DECLARATION FOR THE REMAINING LAND DESCRIBED THEREIN.

TAX PARCEL NUMBER: 04-26-409-047-1002
(UNDERLYING 04-26-409-012)

(v) The common address or location of the property is:

1506 Topp Lane Unit #2
Glenview, IL 60025

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Marek Sokolowski
Halina Gorlo

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for 1st Advantage Mortgage, L.L.C. d/b/a Mortgage Services Illinois LLC

c) Date of mortgage: 12/14/2004

d) Date and place of recording:

1/10/2005

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0501011115

SIGNATURE: _____

G m u
Attorney of Record

THIS DOCUMENT WAS PREPARED BY:

MAIL TO: CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527

(630) 794-5300

14-12-04983

MAIL TO: BOX 70

NOTE: This law firm is deemed to be a debt collector.

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Nationstar Mortgage LLC

PLAINTIFF

v.

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Lane Condominium Association; BMO Harris
Bank National Association f/k/a Harris N.A.;
Unknown Owners and Nonrecord Claimants

DEFENDANT

Case No.

12CH012669

NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation
Division of Banking
122 S. Michigan Avenue, 19th Floor, Chicago, IL 60603
Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that on 04/04/2012, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: Kim L

Codilis & Associates, P.C.
Attorney for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
Attorney Number: #21762
Cook #21762
14-12-04983

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PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on _____.

By: _____