### **UNOFFICIAL COPY**



Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/13/2012 02:46 PM Pg: 1 of 3

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

PNC Bank, National Association **PLAINT** 

Vs.

Samuel Gold a/k/a Samuel J. Gold; Paramount Lofts Condominium Association; PNC Bank, National Association; Unknown Owners and Nonrecord Claimants DEFENDANTS

No. 12 CH 1645 W ?

Chicago, IL 60612

#### LIS PENDENS AND NOTICE OF FORECLOSURE

I. the	undersigned, de	o hereby certify tha	t the abo	ove-entitled cause	was filed in th	c above Co	urt on
the	day of	o hereby certify tha APR 0 4 2012	, 20_	_, for Foreclosure	and is now per	nding in sai	d Court
and t	hat the property	affected by said ca	use is d	escribed as follow	s:	(C)	

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows: Samuel Gold a/k/a Samuel J. Gold
- (iv) The legal description is:

ALL THAT CERTAIN CONDOMINIUM UNIT SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS UNIT 820 AND P237 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARAMOUNT LOFTS CONDOMINIUM AS DELINEATED AND DEFINED



1210444071 Page: 2 of 3

### **UNOFFICIAL COPY**

IN THE DECLARATION RECORDED AS DOCUMENT NO. 0603034034, IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**TAX PARCEL NUMBER:** 17-18-215-019-1224; 17-18-215-019-1225; 17-18-215-019-1413 (17-18-215-008/011/013/014/015 underlying)

(v) The common address or location of the property is:

1645 W. Ogden Avenue Unit #820 Chicago, IL 60612

- (vi) Identification of the mortgage sought to be foreclosed:
  - a) Mortgego's: Samuel Gold 2/k/a Samuel J. Gold
  - b) Mortgagee: National City Mortgage, a Division of National City Bank
  - c) Date of mortgage: 2/6/2007
  - d) Date and place of recording: 2/23/2007 Office of the Recorder of Deeds of Cock County Illinois

e) Document Number: 0705404031

Laurel A. Thomsen ARDC ≠ 6301038

MAIL TO: BOX 70

SIGNATURE: \_\_\_\_

Attorney of Record

THIS DOCUMENT WAS PREPARED BY:

ATTEC TO C

MAIL TO: CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527 (630) 794-5300 14-12-08684

NOTE: This law firm is deemed to be a debt collector.

1210444071 Page: 3 of 3

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# IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

PNC Bank, National Association	
PLAINTIFF	Case No.
v.	Case No. 12 (HO1 7203
Samuel Gold a/k/a Samuel J. Gold; Paramount	12000
Lofts Condominium Association; PNC Bank,	
National Association; Unknown Owners and	
Nonrecorú Claimants DEFENDANT	NOTICE OF FILING PURSUANT TO
DEI ENDRINT	PREDATORY LENDING
DATABA	
IO: Illinois Department of Financial and Professi Division of Banking	onal Regulation
122 S. Michigan Avenue, 19th Floor, Chicago	o, IL 60603
Attn: Anti Predatory Lending Natabase (A	APLD)
PLEASE TAKE NOTICE that on 04/05/2012, v	ve have caused the attached Lis Pendens to be
sent for recording with the Cook County Recorder	
Com	is & Associates, P.C.
	(/,
D	Laurel A. Thomsen
By: $\ell$	ARDC # 6301038
Codilis & Associates, P.C.	1008
Attorney for Plaintiff 15W030 North Frontage Road, Suite 100	74,
Burr Ridge, IL 60527	\S
Attorney Number: #21762	$O_{x_{\alpha}}$
Cook #21762 1 <b>4-12-08684</b>	
NOTE: This law firm is deemed to be a debt collector.  PROOF OF	SERVICE
TROOF OF	<u> </u>
I the undergioned a non attempts, contifut	hat a come of this notice was served by hand
delivery to the above-entitled address on	hat a copy of this notice was served by hand
By:	