

UNOFFICIAL COPY



Doc#: 1210455129 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/13/2012 03:31 PM Pg: 1 of 3

MAIL TO:

GREG POPEK
912 WILMINE

WHEELING, IL 60590

SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 15 th day of MARCH, 2012, between **Residential Credit Solutions, Inc.**, a corporation created and existing under and by virtue of the laws of the State of COLORADO and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Samir B Patel and Nirisha S Patel**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 07-16-200-046-1266

PROPERTY ADDRESS(ES):

550 Mesa Drive Unit 10-103, Hoffman Estates, IL, 60169

IN WITNESS WHEREOF, said party of the first part has caused by its _____, the day and year first above written.

11015516 FBT

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PLACE CORPORATE

Residential Credit Solutions, Inc.

By Justin Reyher AVP
JUSTIN REYHER of PMH Financial, LLC
as Assistant Vice President
for Residential Credit Solutions, Inc.

SEAL HERE

STATE OF Colorado)
) SS
COUNTY OF Denver)

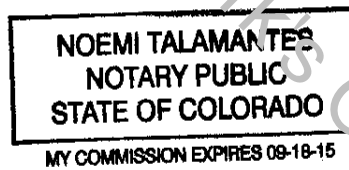
I, Noemi Talamantes, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Justin Reyher, personally known to me to be the AVP President for Residential Credit Solutions, Inc., and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the AVP President, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 15 day of March, 2012.

Noemi Talamantes
NOTARY PUBLIC

My commission expires: _____

This Instrument was prepared by:
PIERCE & ASSOCIATES, P.C.,
1 North Dearborn, Suite 1300
Chicago, IL 60602
BY: CAROL RICHIE

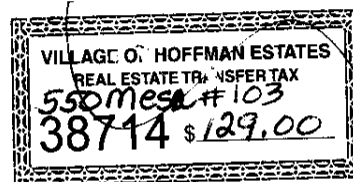


SAMIR + NIMISHA PATEL
PLEASE SEND SUBSEQUENT TAX BILLS TO:
856. Spring Valley Ct.
Schaumburg IL 60193

REAL ESTATE TRANSFER 04/05/2012

	COOK	\$21.25
	ILLINOIS:	\$42.50
TOTAL:		\$63.75

07-16-200-046-1266 | 20120201603021 | H3EMTR



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FIDELITY NATIONAL TITLE INSURANCE COMPANY



1990 E. ALGONQUIN RD., #100, SCHAUMBURG, ILLINOIS 60173

PHONE: (847) 397-1300

FAX: (847) 885-5728

ORDER NUMBER: 2010 011015516 CHF
STREET ADDRESS: 550 MESA DR., UNIT 10-103

CITY: HOFFMAN ESTATES
TAX NUMBER: 07-16-200-046-1266

COUNTY: COOK COUNTY

LEGAL DESCRIPTION:

UNIT NUMBER 10-103, IN STEEPLE HILL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 OF HOFFMAN ESTATES APARTMENTS, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25288100, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.