

Recording Requested By:
Bank of America
Prepared By: **Danilo Cuenca**
450 E. Boundary St.
Chapin, SC 29036
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# 8/121507737512349
Tax ID: 27-35-304-037-1053

Property Address:
8564 Scheer Dr
Tinley Park, IL 60487-8412

IL0v2-AM 17886833 4/9/2012

This space for Recorder's use

MIN #: 100275600202169861 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **451 7TH ST.SW #B-133, WASHINGTON DC 20410** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **SUREPOINT LENDING ABN FIRST RESIDENTIAL MORTGAGE NETWORK, INC**
Borrower(s): **LAVELLE JOHNSON AND JUDITH JOHNSON HUSBAND AND WIFE**
Date of Mortgage: **2/2/2010** Original Loan Amount: **\$176,027.00**
Recorded in **Cook County, IL** on: **2/16/2010**, book N/A, page N/A and instrument number **1004704062**

Property Legal Description:
THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY AND STATE OF ILLINOIS, TO-WIT: UNIT NUMBER 8564 IN THE KIRBY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS IN CERTAIN TOWN POINT MULTI-FAMILY SUBDIVISION PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99,333,248, AS MAY BE AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. BEING THE SAME PROPERTY CONVEYED TO LAVELLE JOHNSON AND JUDITH JOHNSON, HUSBAND AND WIFE, BY DEED DATED JANUARY 10, 2001, OF RECORD IN DOCUMENT NO. 0010118118, IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS. BEING THE SAME PROPERTY COMMONLY KNOWN AS: 8564 SCHEER DRIVE, TINLEY PARK, ILLINOIS 60487 TAX ID NO.: 27-35-304-037-1053

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 4/9/12

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: *Bud Kamyabi*
Bud Kamyabi
Assistant Secretary

State of California
County of Ventura

On 4/9/12 before me, Becki E. Cameron, Notary Public, Notary Public, personally appeared Bud Kamyabi, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Becki E. Cameron
Notary Public: Becki E. Cameron (Seal)
My Commission Expires: May 28, 2014

