

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1609178530
MERS ID#:
MERS PHONE#: 1-888-679-3277

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LORA E BRANCH AND GERALDINE S KOEHLINGER
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.
Original Instrument No: 0630420089 Original Deed Book: Original Deed Page:
Date of Note: 10/16/2006 Original Recording Date: 10/31/2006
Property Address: 1302 W PRATT BLVD CHICAGO, IL 60626
Legal Description: See exhibit A attached
PIN #: 11-32-123-018-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/12/2012.

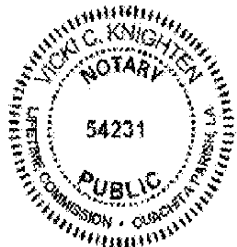
JPMORGAN CHASE BANK, N.A.

Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.
Thus done and signed on **04/12/2012**.



Vicki Knighten

Notary Public: Vicki C. Knighten -
54231
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No.: 1609178560

EXHIBIT "A"

PARCEL 1:

THE EAST 19.18 FEET OF THE WEST 43.48 FEET OF THE SOUTH 1/2 OF LOT 6 AND LOT 7 IN BLOCK 5 IN L.E. INGALL'S SUBDIVISION OF BLOCKS 5 AND 6 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, ETC. RECORDED NOVEMBER 15, 2000 AS DOCUMENT NO. 00-898419.

PERMANENT INDEX NUMBER: 11-32-123-018

ADDRESS OF PROPERTY: 1302 W. DEAN BLVD., CHICAGO, IL 60626

Property of Cook County Clerk's Office