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\*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 10460/5419

MERS ID#:

MERS PHONE#: 1-888-679 6277

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby caree and discharge said mortgage.

Original Mortgagor(S): BERNARD SHADE

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: <u>0915915002</u> Original Deed Page: Original Deed Page:

Date of Note: <u>04/24/2009</u> Original Recording Date: <u>06/08/2009</u>

Property Address: 2324 QUEENSBRIDGE DR LYNWOOD, II 60411

Legal Description: See exhibit A attached

PIN #: 32-12-411-002-0000 Count v: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/12/2012.

JPMORGAN CHASE BANK, N.A.

By: Donna Acree Title: Vice President

State of LA Parish of Ouachita

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Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 04/12/2012.

Notary Public: Sharon Hutson -

77031

My Commission Expires: Lifetime

Clorts

Commission
Resides in: Ouachita

1210457372 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan no: 1046075419

## **EXHIBIT A**

LOT 2 IN WELLINGTON COURT SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 14, AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 3, 2005 AS DOCUMENT 0530727062, IN COOK COUNTY, ILLINOIS.

