

UNOFFICIAL COPY

Doc#. 1210457313 fee: \$50.00  
Date: 04/13/2012 07:45 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

Recording Requested By:  
HSBC MORTGAGE SERVICES

When Recorded Return To:

ASSIGNMENTS  
HSBC MORTGAGE SERVICES  
P.O. BOX 1422  
BRANDON, FL 33509



**CORPORATE ASSIGNMENT OF MORTGAGE**

Cook, Illinois  
SELLER'S SERVICING #:12054532 "CARMONA"

MERS #: 10007660000480578 SIS #: 1-685-679-6377

Date of Assignment: April 12th, 2012  
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DELTA FUNDING CORPORATION "ITS SUCCESSORS AND ASSIGNS" at 1595 SPRING HILL ROAD, STE 310, VIENNA, VA 22182  
Assignee: HSBC MORTGAGE SERVICES INC at 655 GRAND REGENCY BLVD, BRANDON, FL 33510

Executed By: RAUL CARMONA , AND LORENA CARMONA , HUSBAND AND WIFE To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DELTA FUNDING CORPORATION, "ITS SUCCESSORS AND ASSIGNS"

Date of Mortgage: 10/31/2005 Recorded: 11/10/2005 in Book/Rel/Liber: NA Page/Folio: NA as Instrument No.: 0531456021 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 19-12-422-062-0000

Property Address: 2450 WEST 54TH STREET, CHICAGO, IL 60632

Legal: OF PREMISES COMMONLY KNOWN AS 2450 W. 54TH STREET, CHICAGO, ILLINOIS 60632

LOT 474 (EXCEPT THE WEST 30 FEET THEREOF), ALL OF LOT 475 AND THE WEST 4 FEET OF LOT 476 IN D.J. KENNEDY'S PARK ADDITION, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 12 TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 19-12-422-062-0000

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$212,000.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DELTA FUNDING CORPORATION "ITS SUCCESSORS AND ASSIGNS"  
On April 12th, 2012

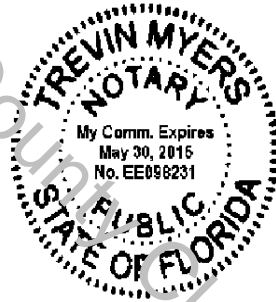



By: \_\_\_\_\_  
MELISSA D CLEARY, Assistant  
Secretary

STATE OF Florida  
COUNTY OF Hillsborough

On April 12th, 2012, before me, TREVIN MYERS, a Notary Public in and for Hillsborough in the State of Florida, personally appeared MELISSA D CLEARY, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



TREVIN MYERS  
Notary Expires: 05/30/2015 #EE098231

(This area for notarial seal)

Prepared By:  
Michelle Lytle, HSBC MORTGAGE SERVICES 636 GRAND REGENCY BLVD, BRANDON, FL 33510 813-571-8400